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Author: Blo-gros-mtshuns-med
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THEG PA CHEN PO RGYUD BLA MA'I BSTAN BCOS KYI ṄES DON GSAL BAR BYED PA'I RIN PO CHE'I SGRON ME

A detailed commentary on the Uttaratantrasastra (Ratnagotravibhaga)
by

Blo-gros-mtshuṅs-med

Reproduced from a copy of an ancient manuscript from the library
of Ri-bo-che Rje-druṅ Rin-po-che of Padma-bkod
by

Tseten Dorji

TIBETAN NYINGMAPA MONASTERY
CAMP NO. 5
P.O. TEZU, DIST. LOHIT, ARUNACHAL PRADESH
1974

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PREFACE

Blo-gros-mtshungs-med, the author of the important commentary on the **Uttaratantra** or **Ratnagotravibhāga** reproduced in this volume, was a contemporary of the great Bu-ston Rin-chen-grub (1290-1364) and was a teacher at the famed establishment of Gsang-phu Ne'u-thog. Prof. David S. Ruegg in a recent publication (**Le traite du tathāgatagarbha de Bu ston Rin chen grub.** Paris, Ecole Francaise d'Extreme-Orient, 1973) has noted that it was a philosophical discussion with Blo-gros-mtshungs-med which led to the writing of his famed **De bzhin gshegs pa'i snying po gsal zhing mdzes par byed pa'i rgyan** in 1359.

The treatise of Blo-gros-mtshungs-med is not dated and it is a task for specialists in the tathāgatagarbha literature of controversy to establish the precise relationship of this work to Bu-ston's study. It is obvious that Blo-gros-mtshungs-med's study is an important document. The manuscript in the library of Ri-bo-che Rje-drung is a beautiful but faded ancient piece of calligraphy with numerous **bsdu-yig.** It is unfortunately unsuitable for direct reproduction. A careful copy was prepared preserving the old orthography and checked several times against the original. While there are perhaps a few new mistakes, these are not large in number.

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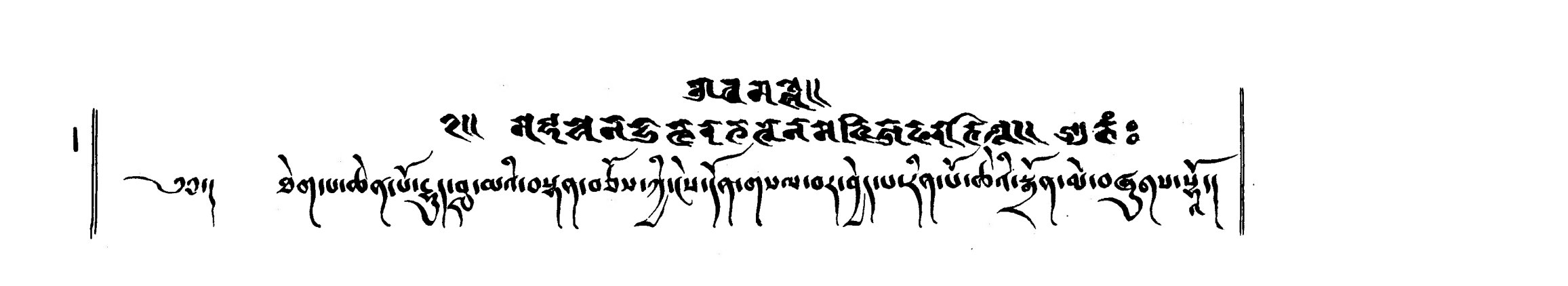

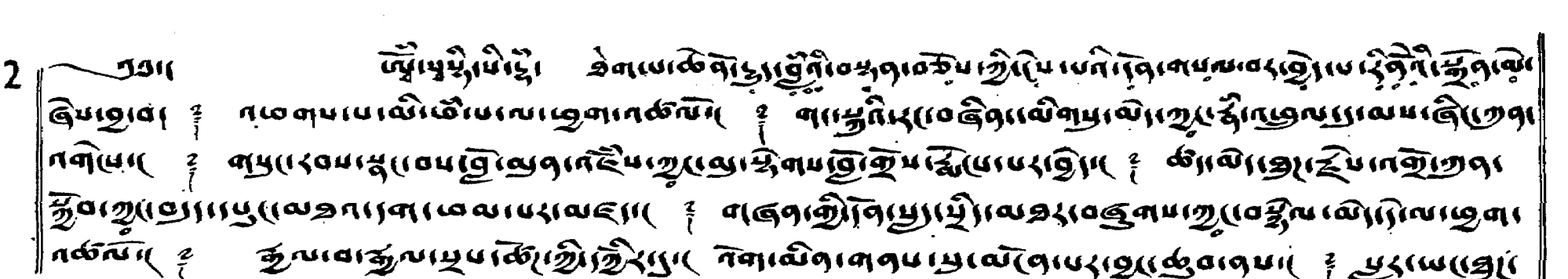

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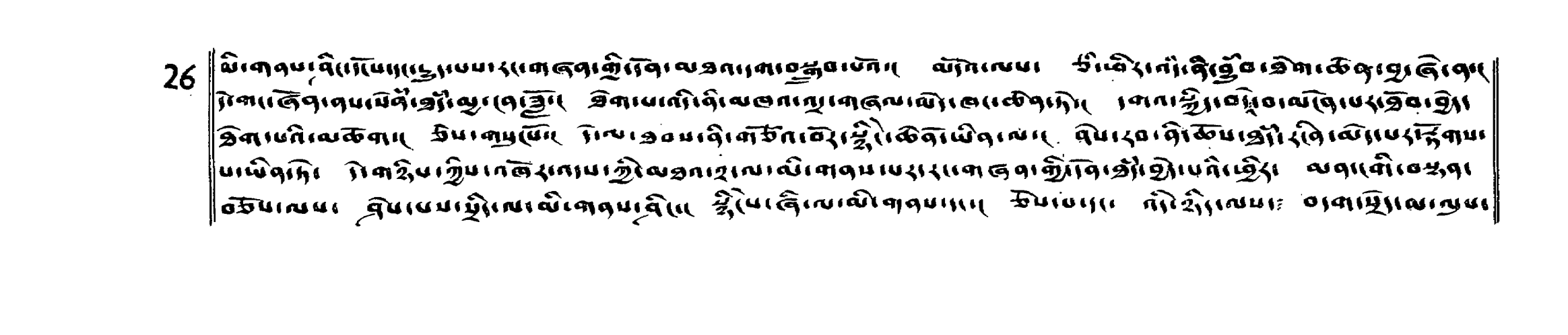

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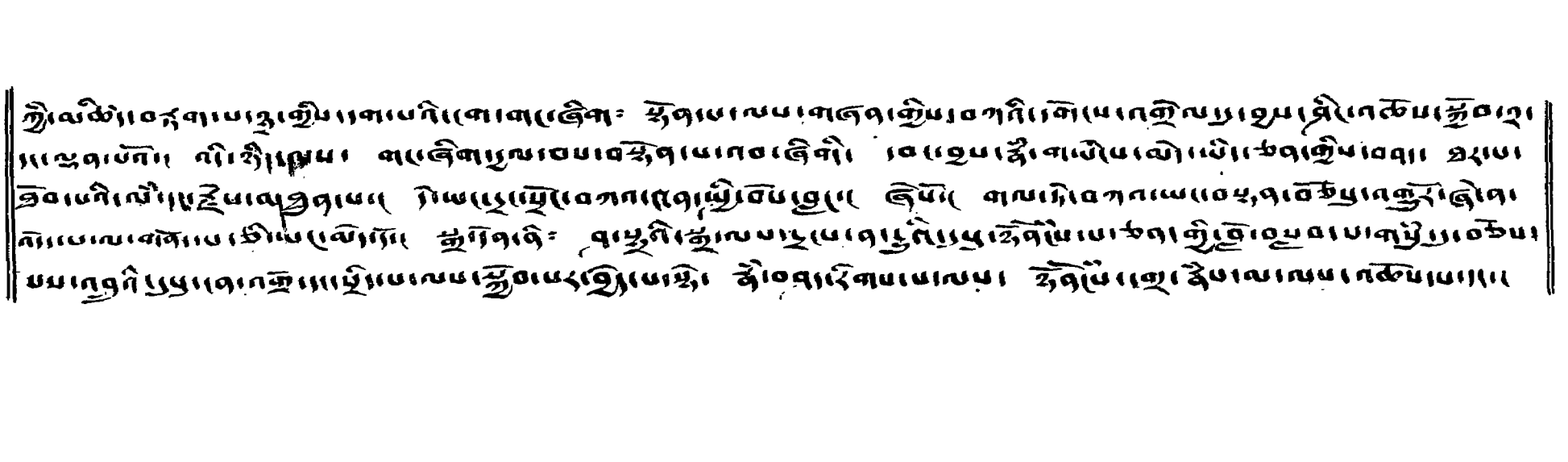

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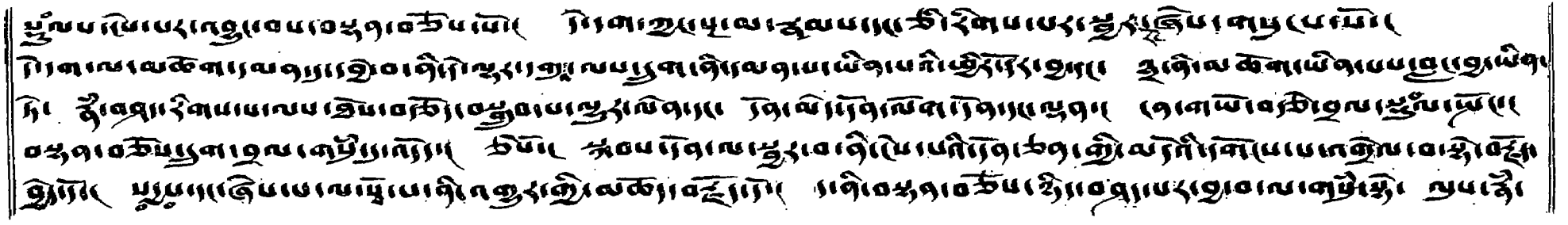

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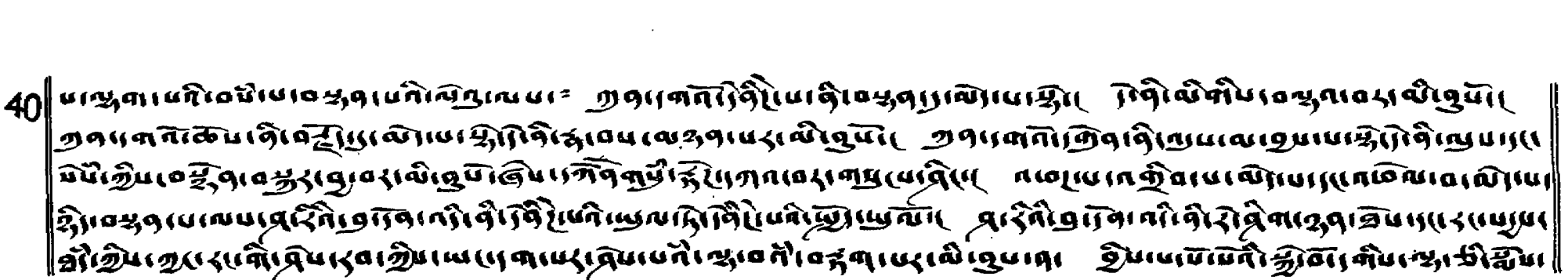

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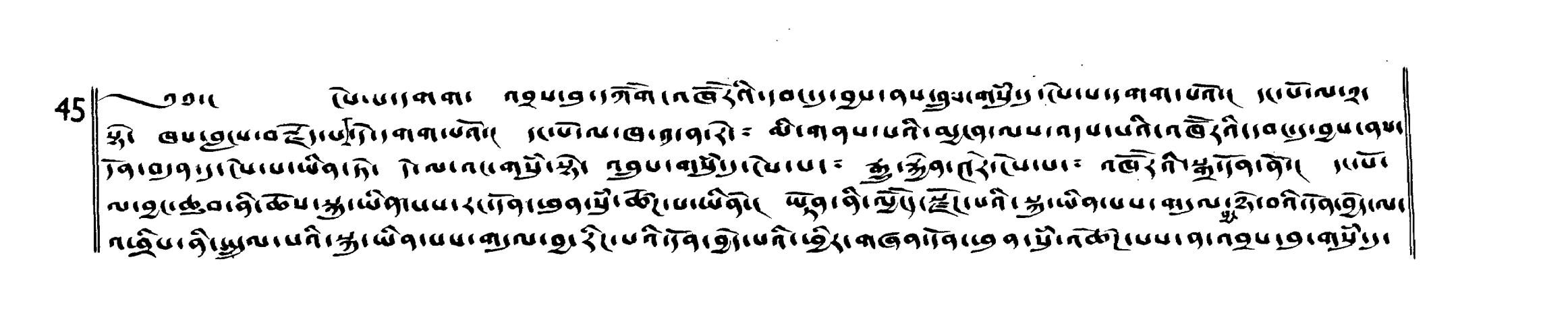

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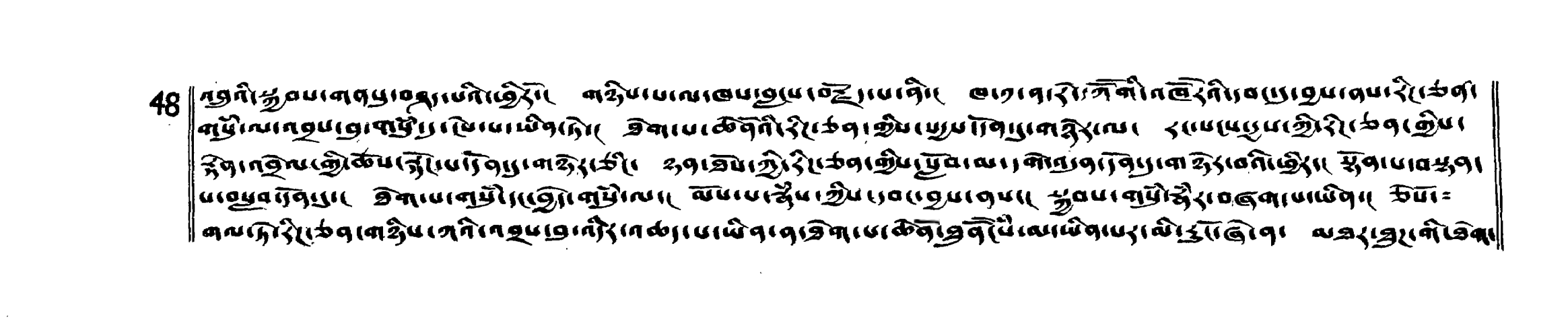

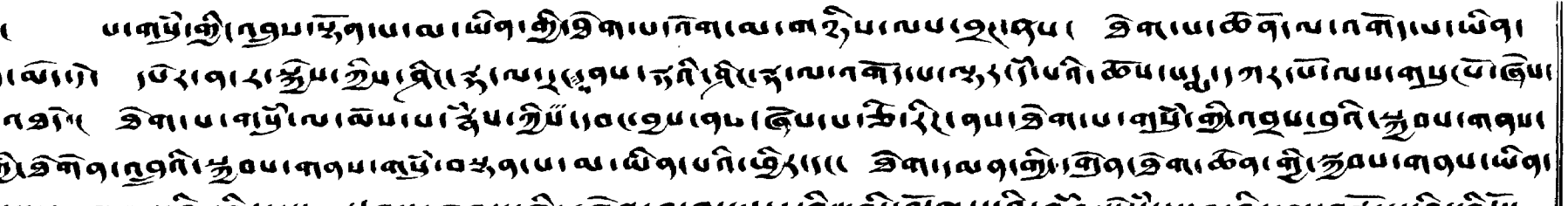

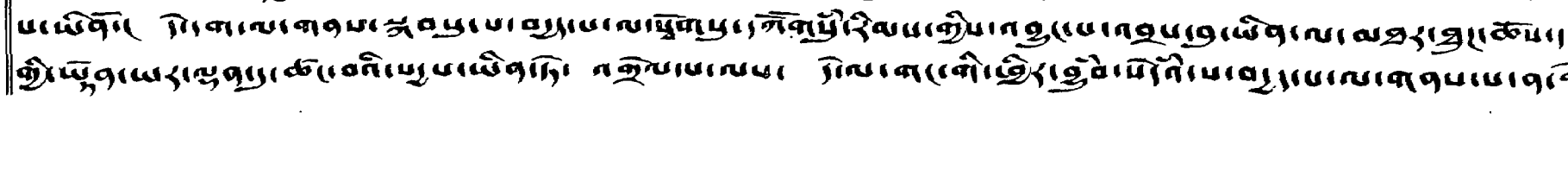

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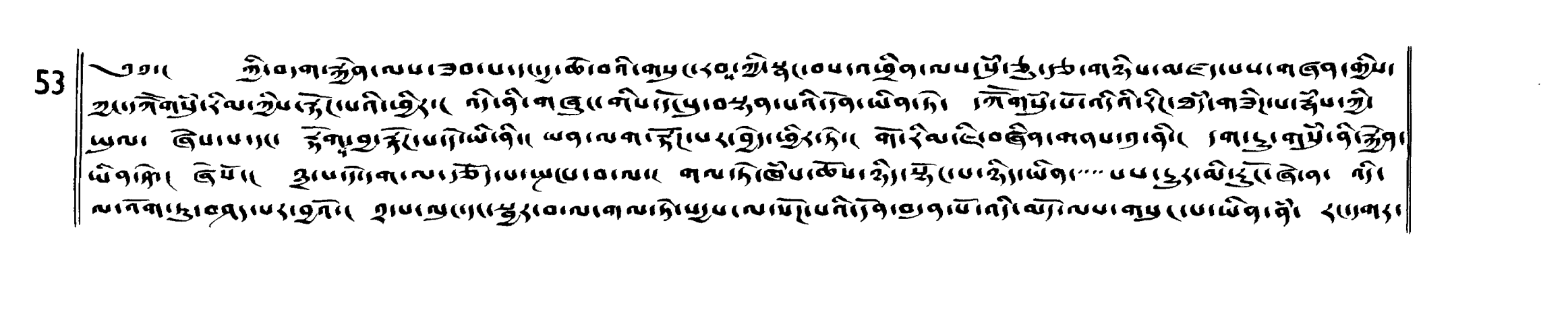

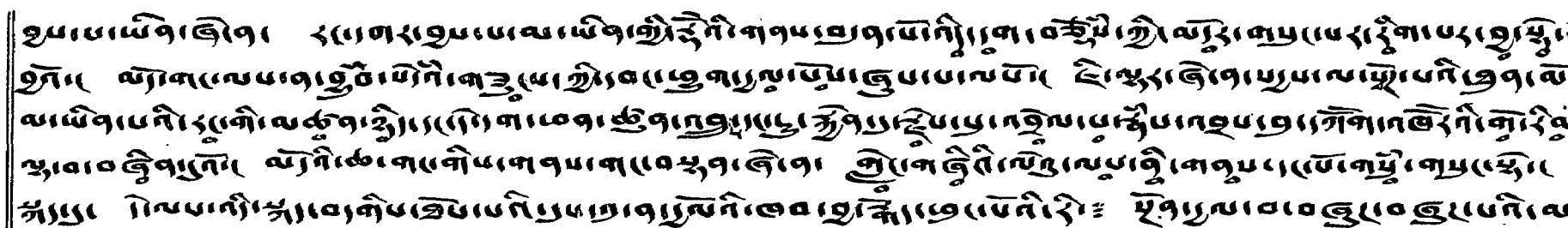

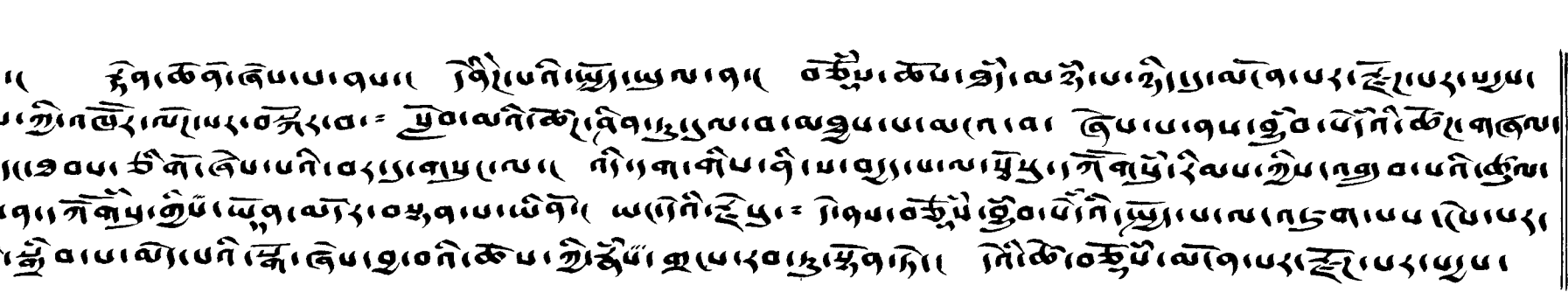

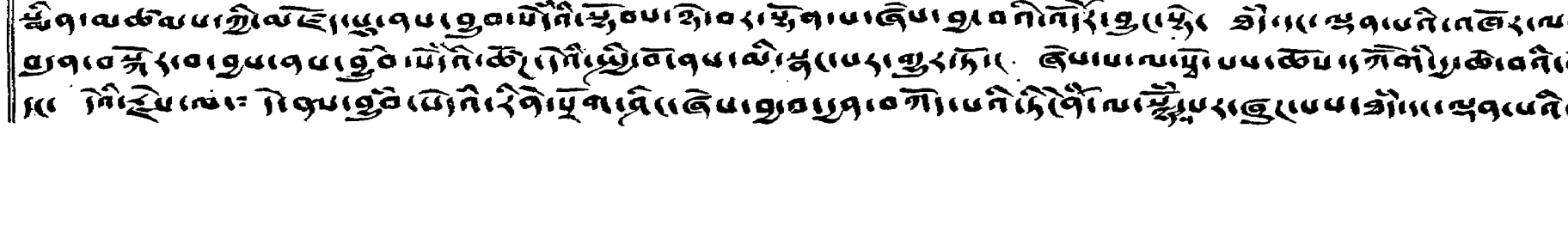

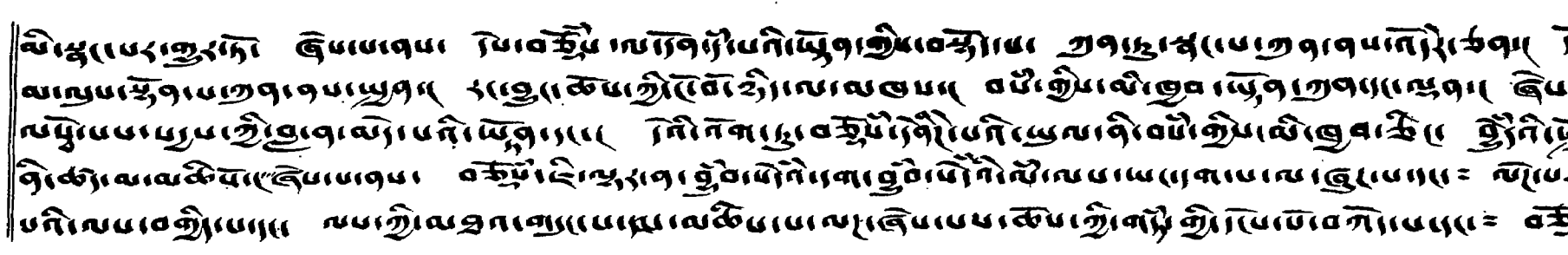

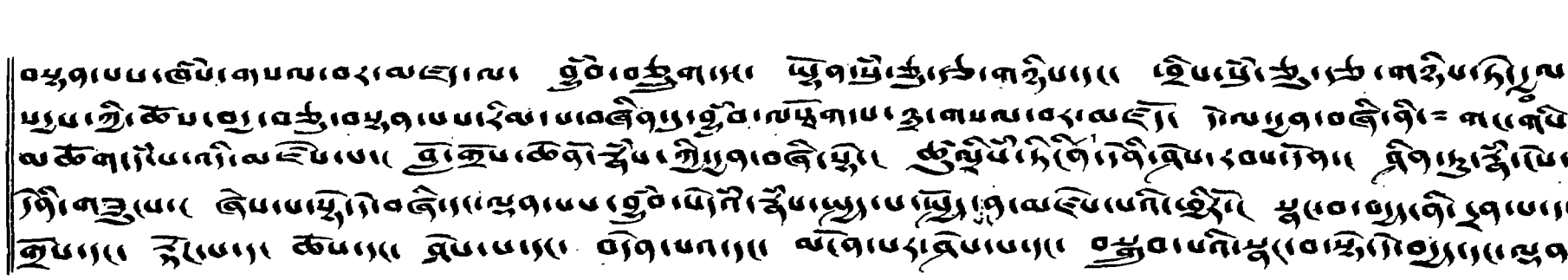

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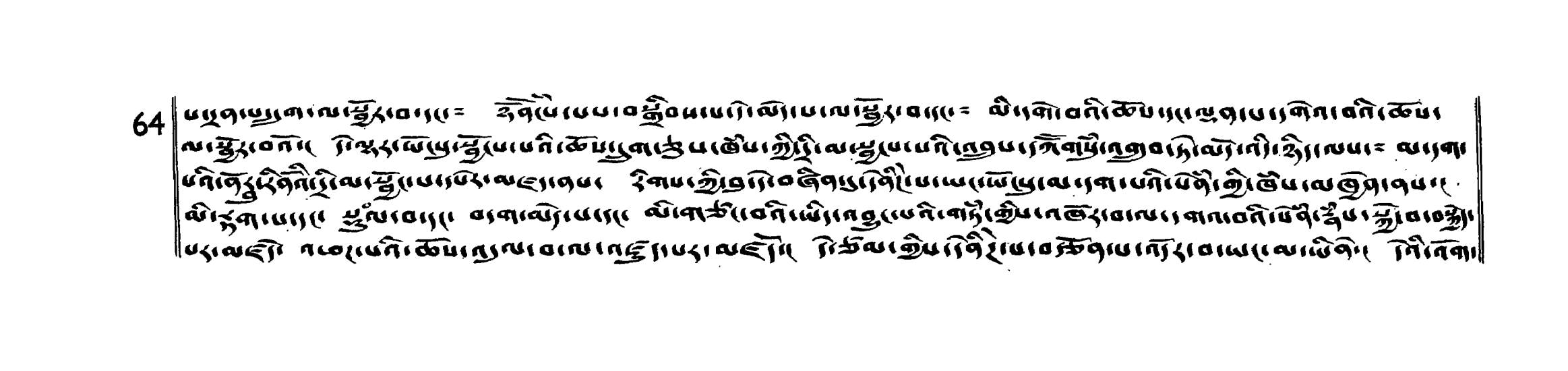

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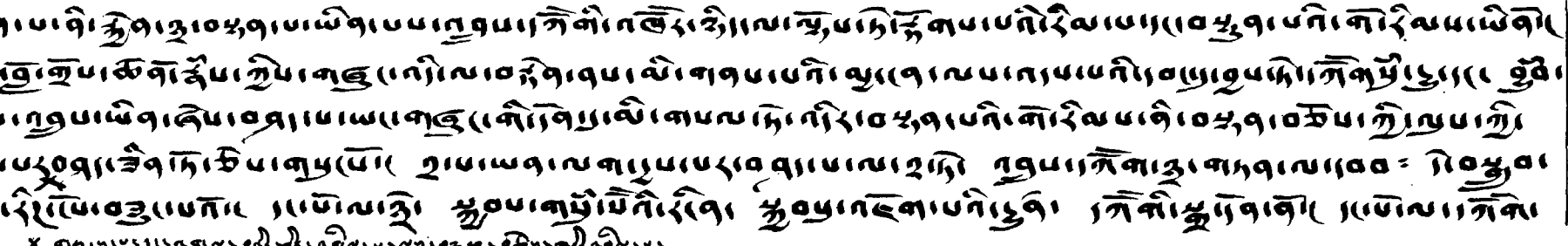

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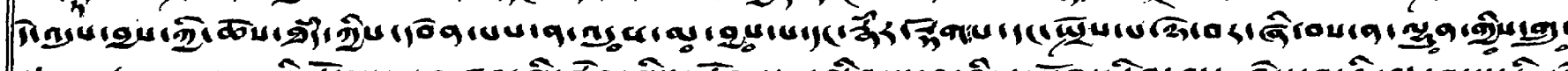

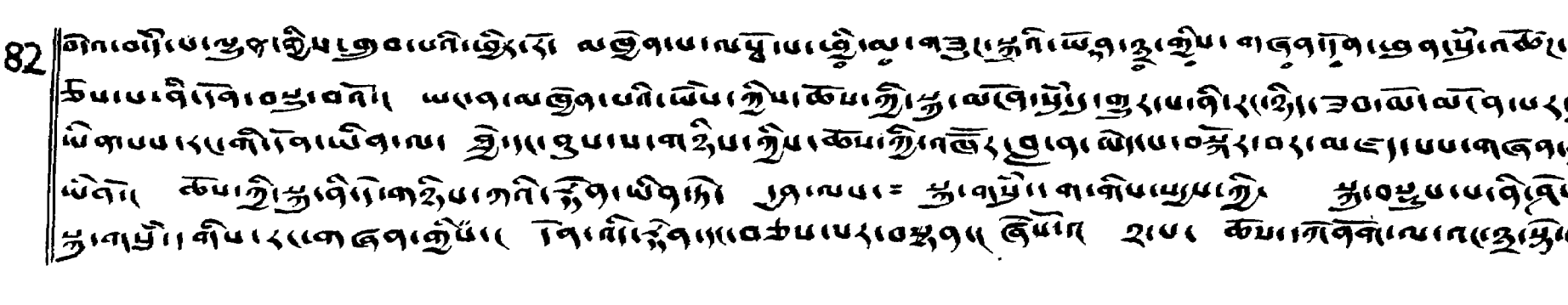

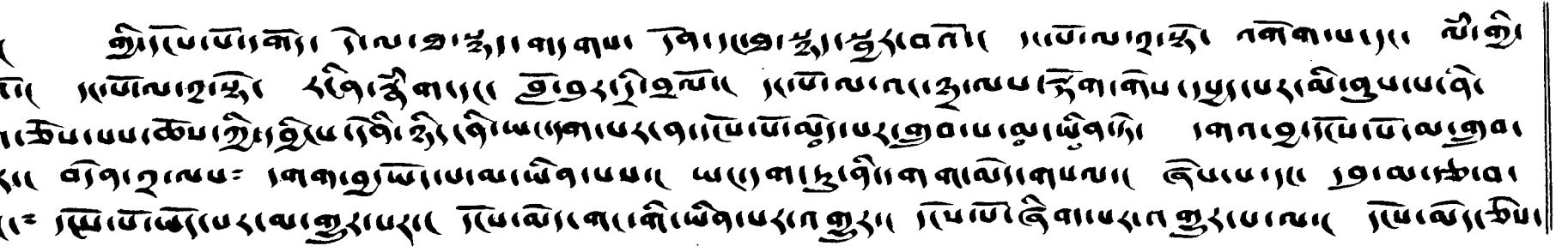

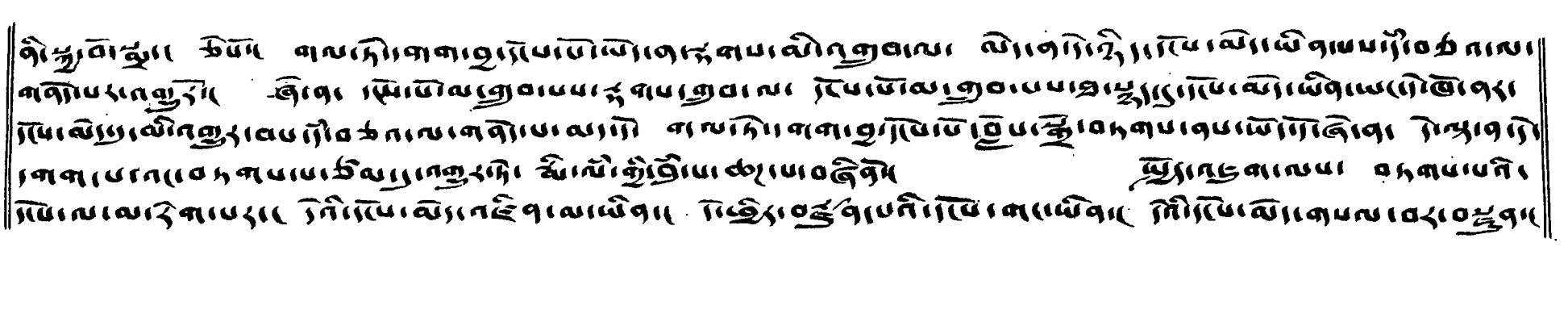

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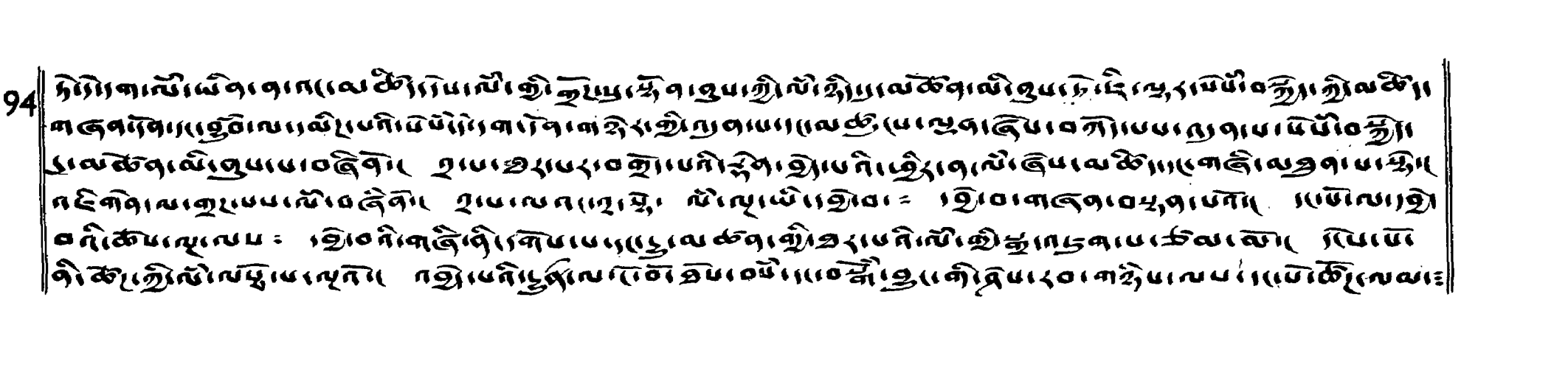

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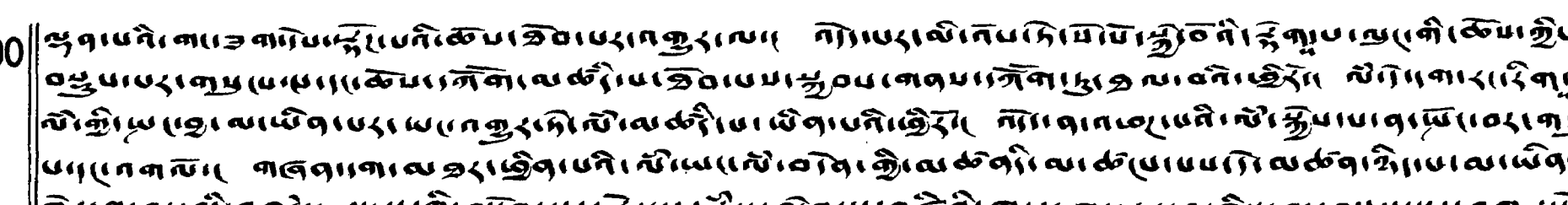

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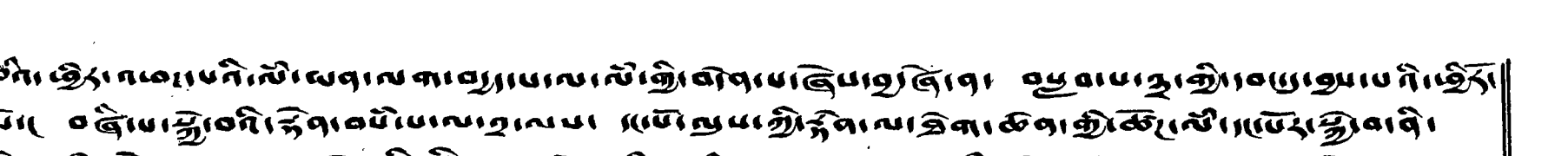

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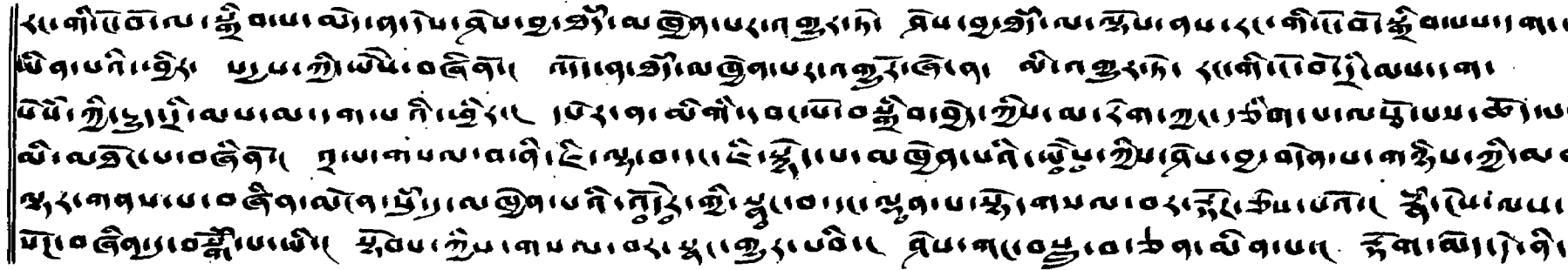

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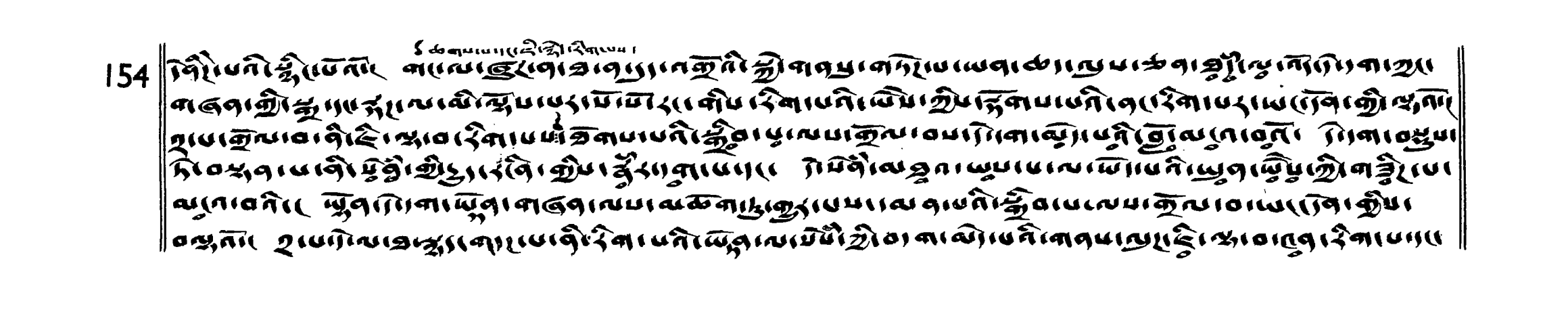

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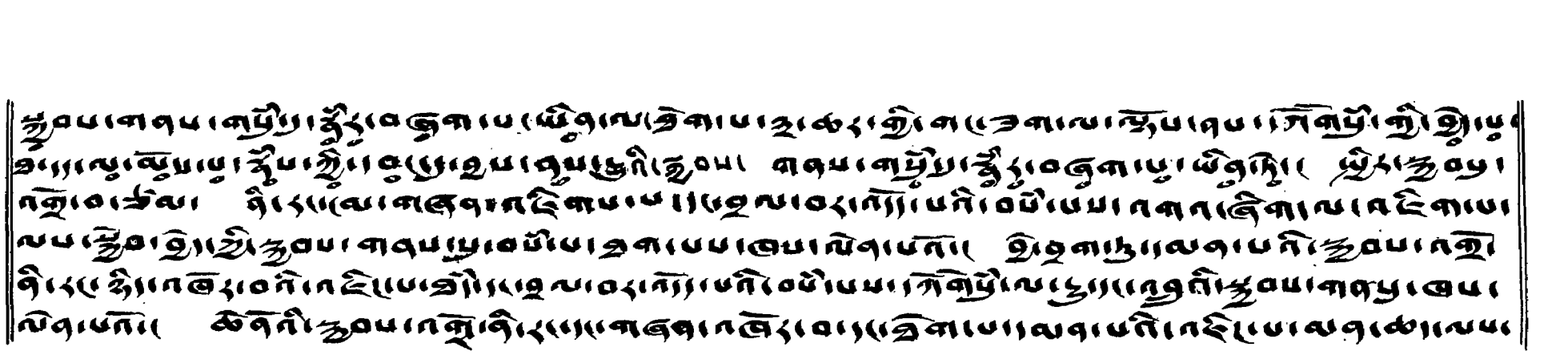

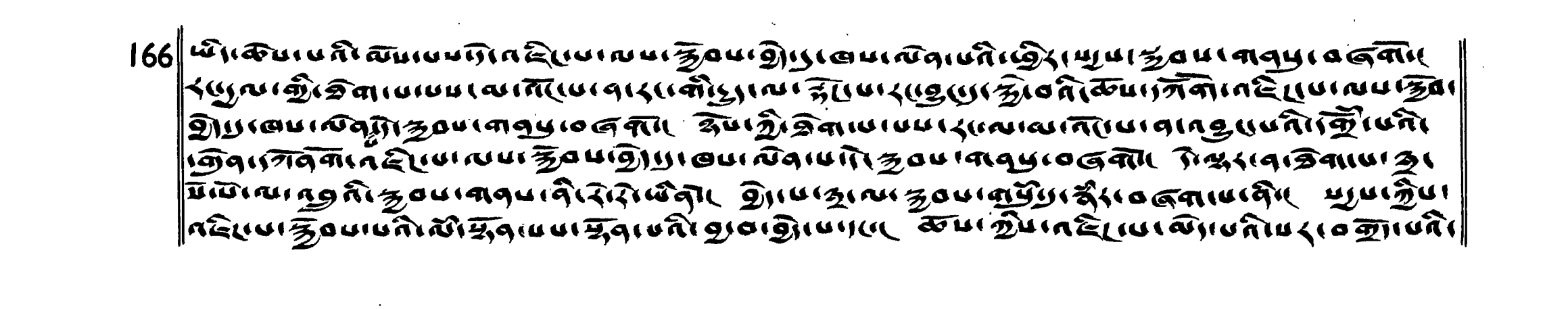

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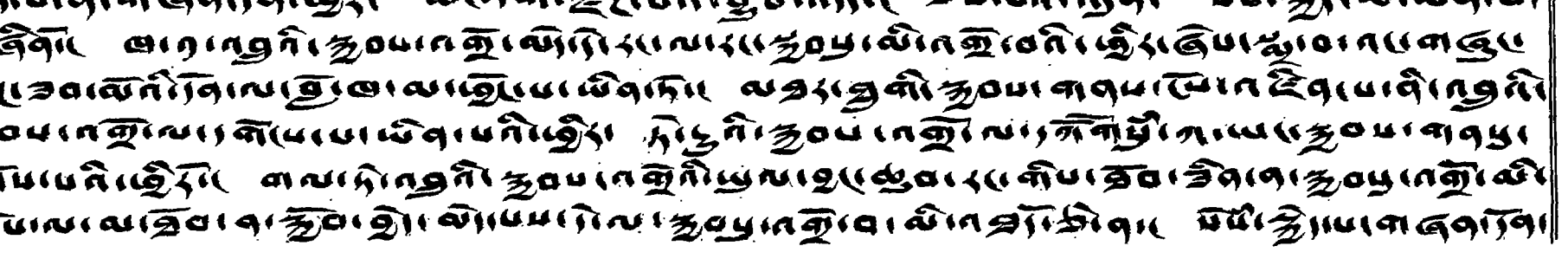

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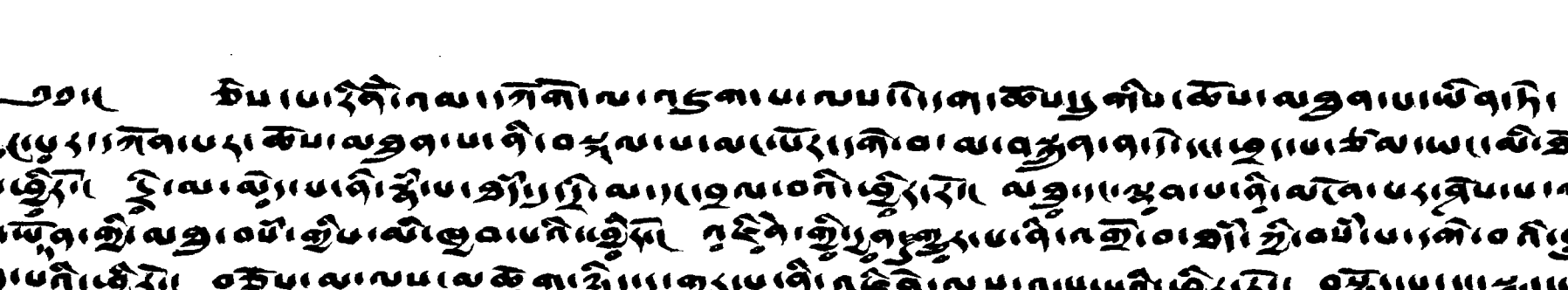

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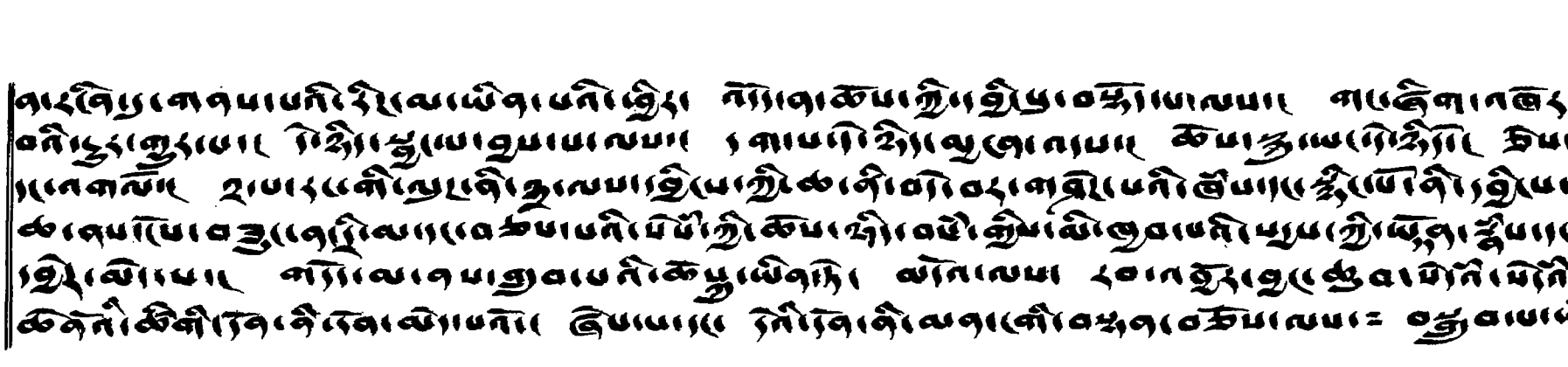

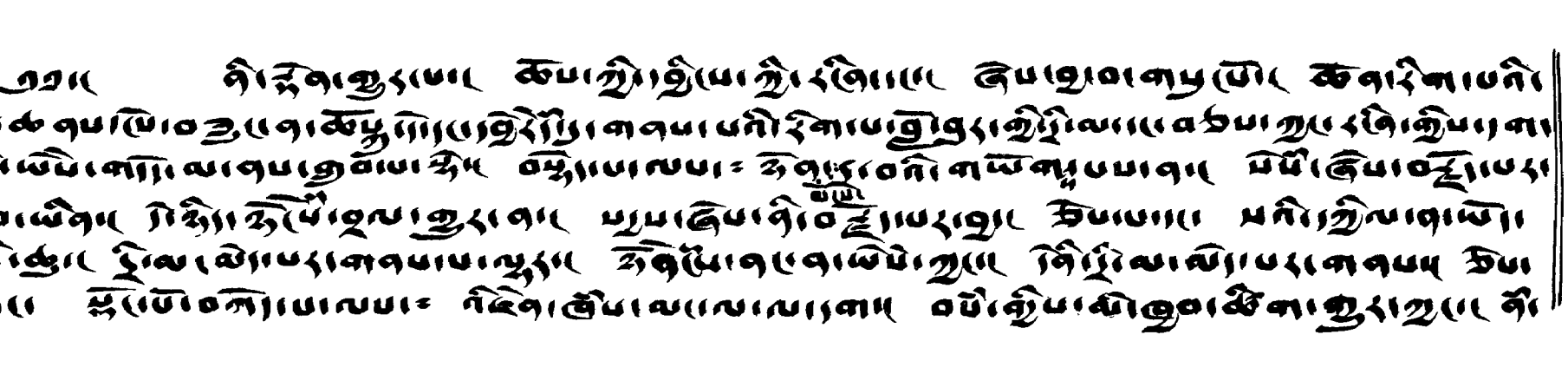

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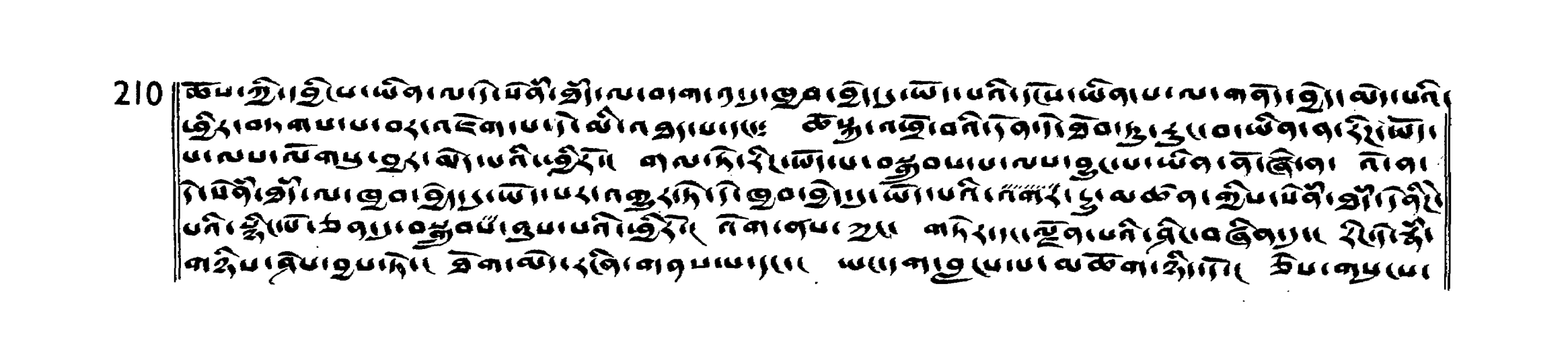

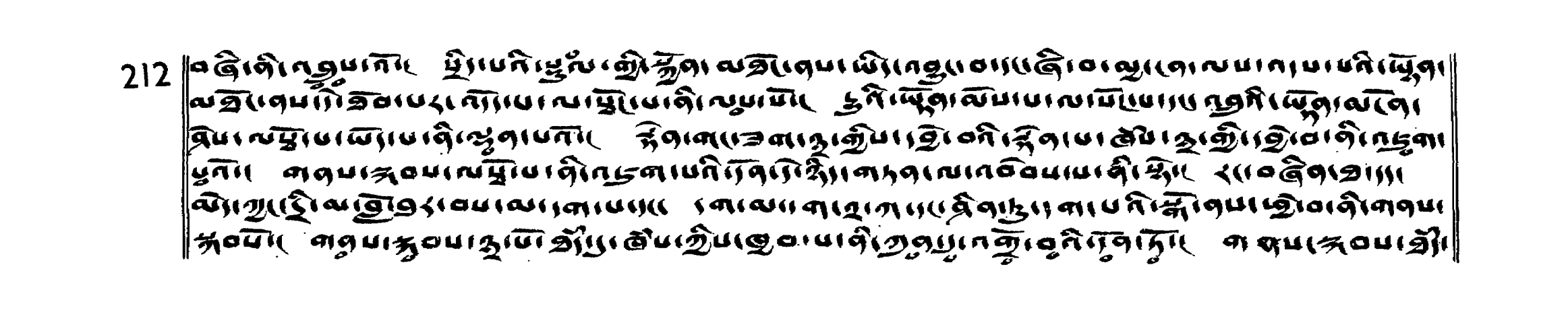

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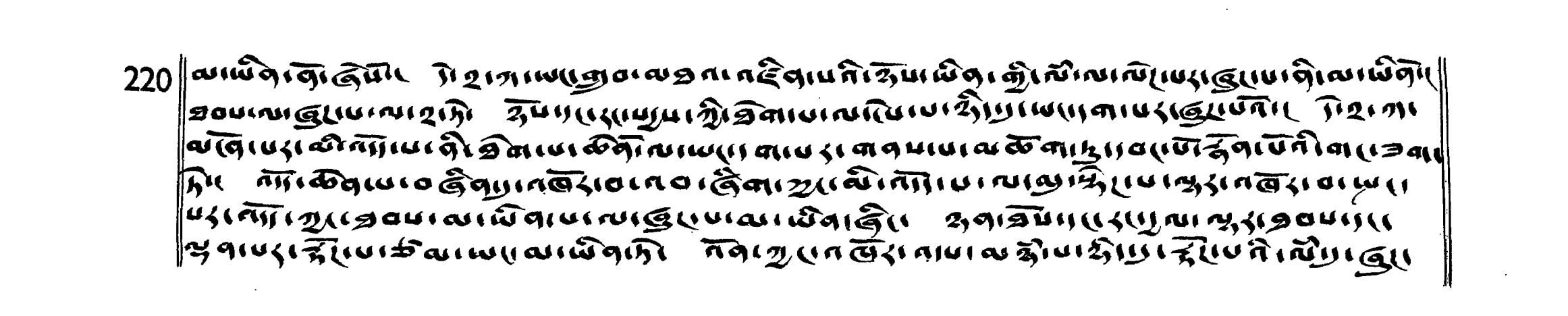

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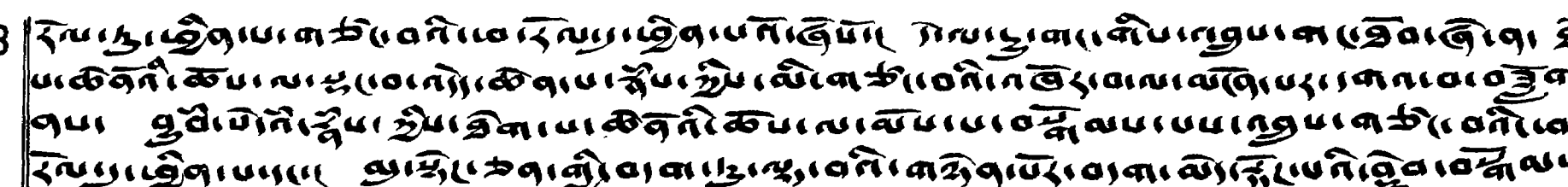

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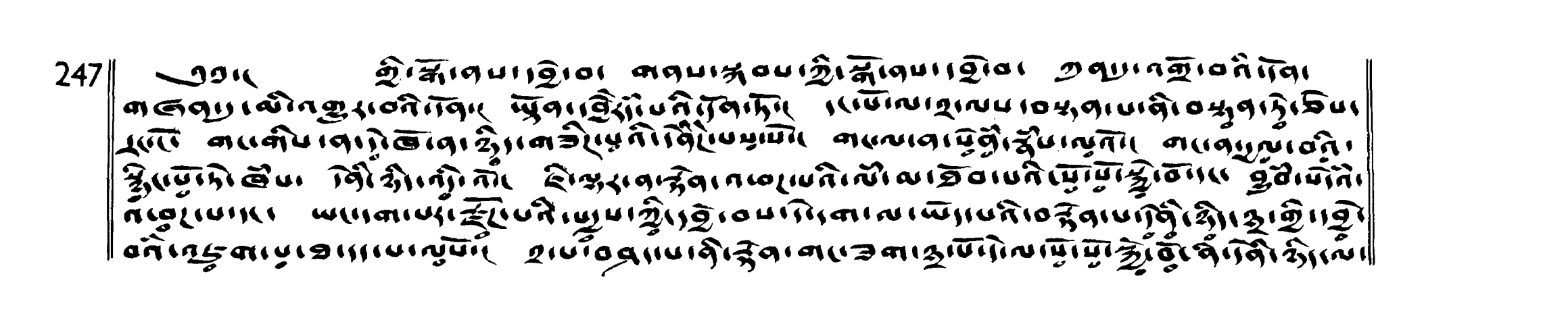

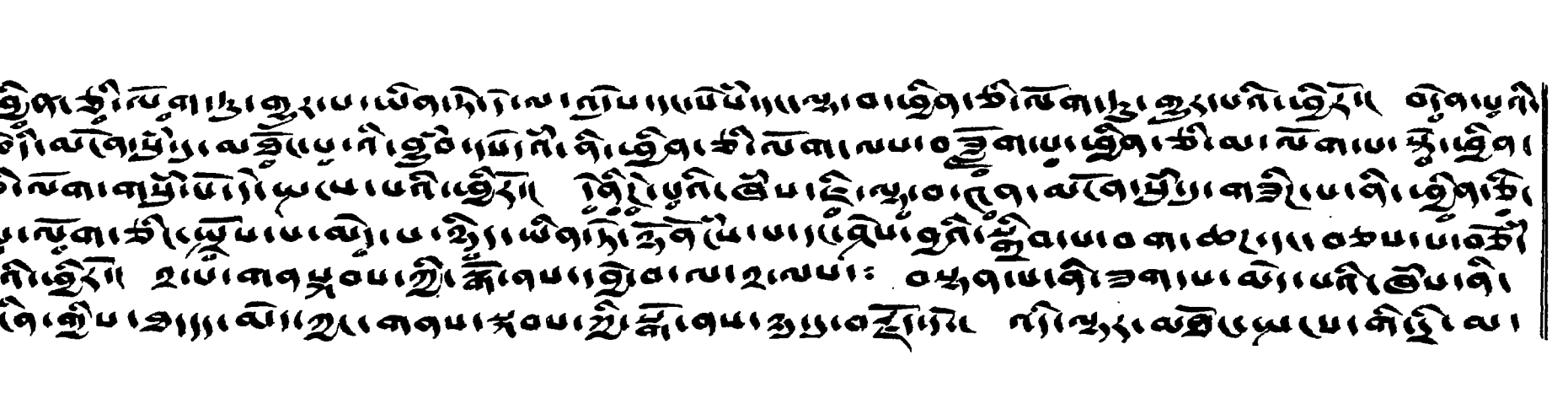

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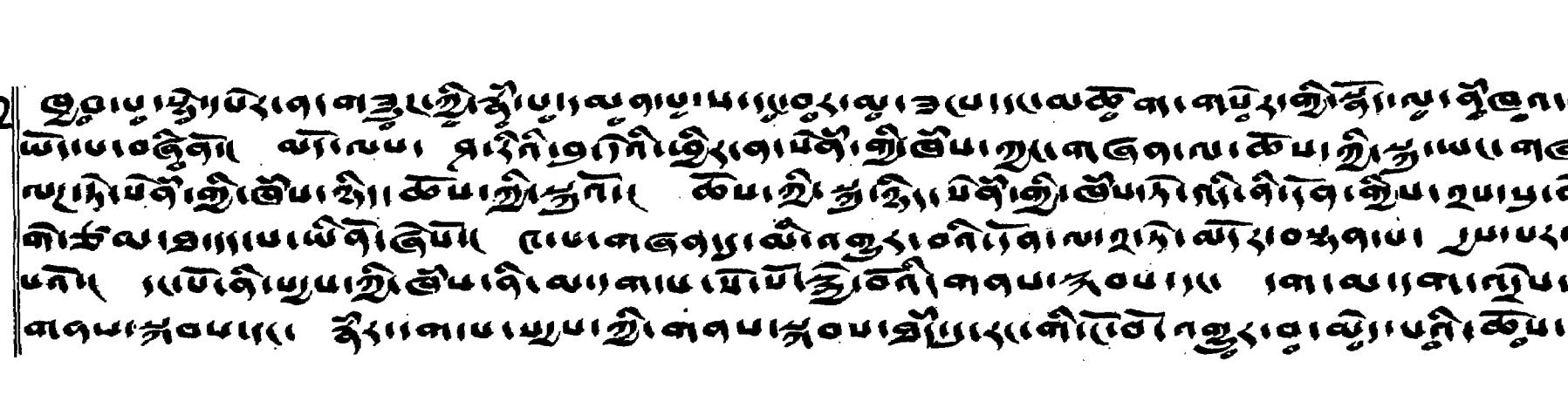

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ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ
ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ཡང་ཁ

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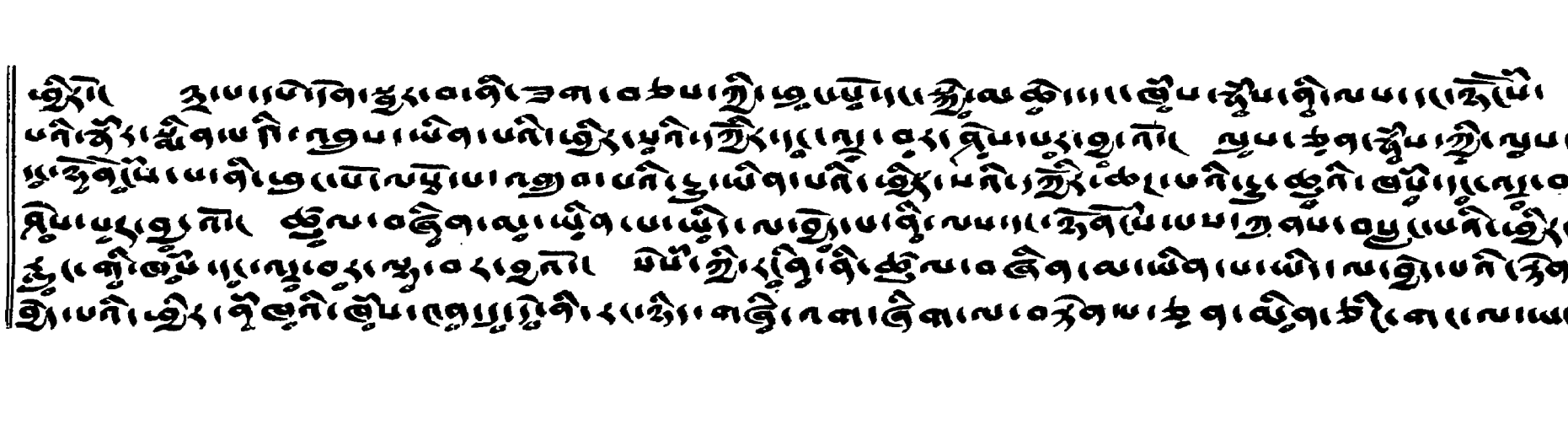

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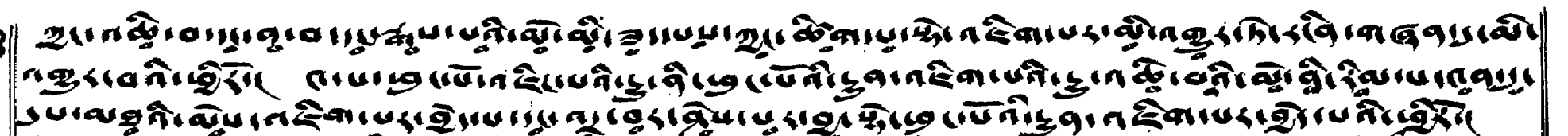

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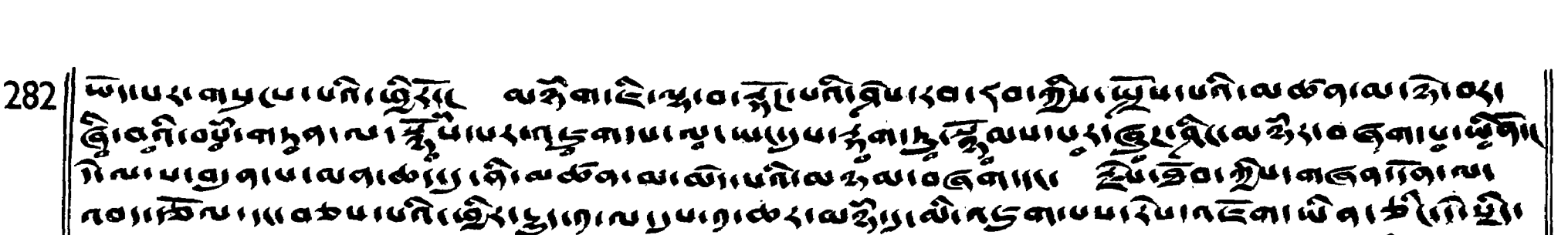

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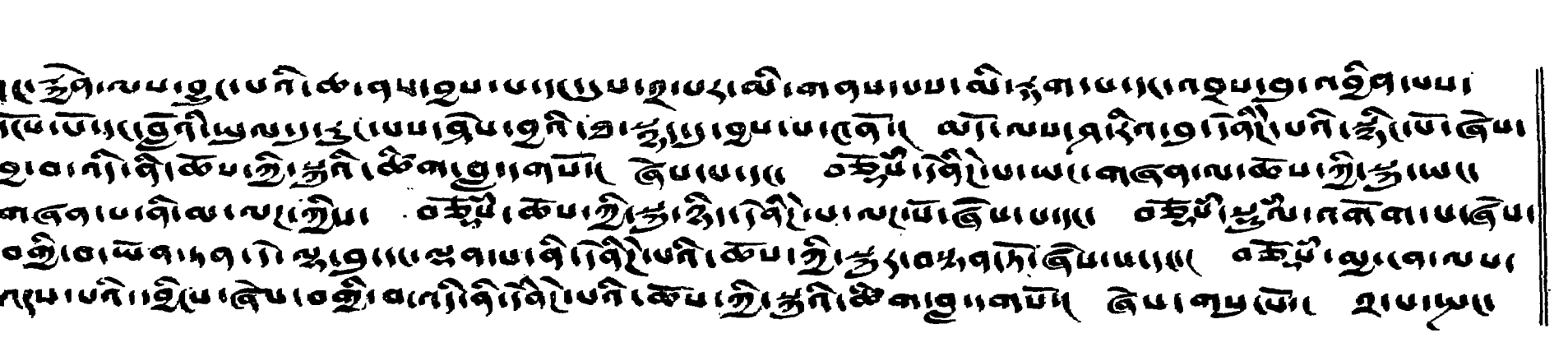

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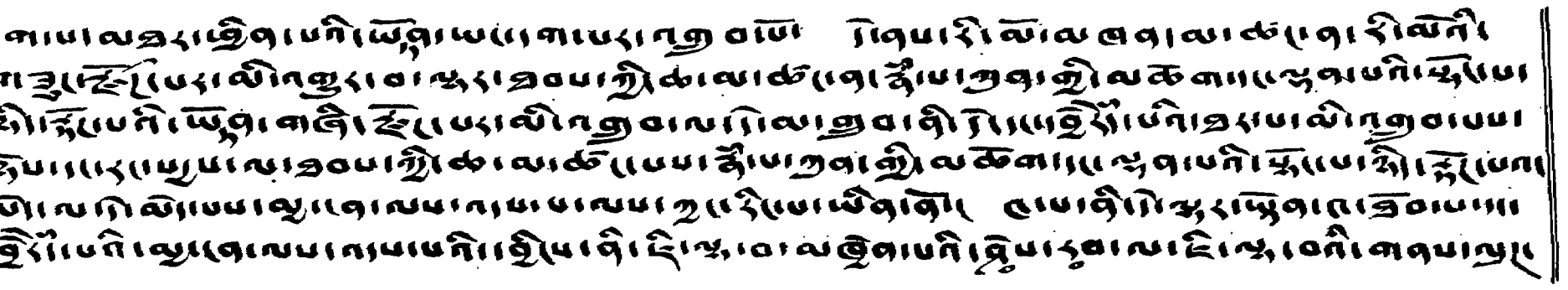

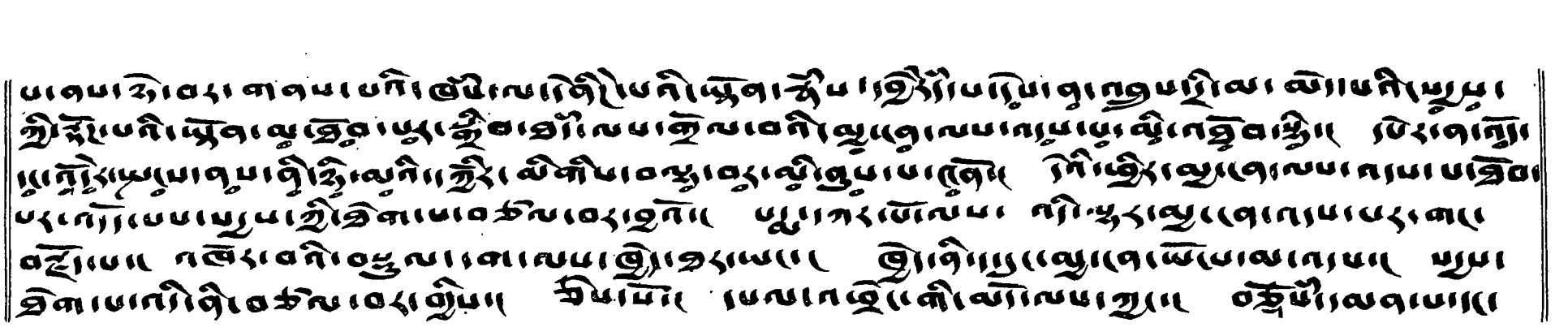

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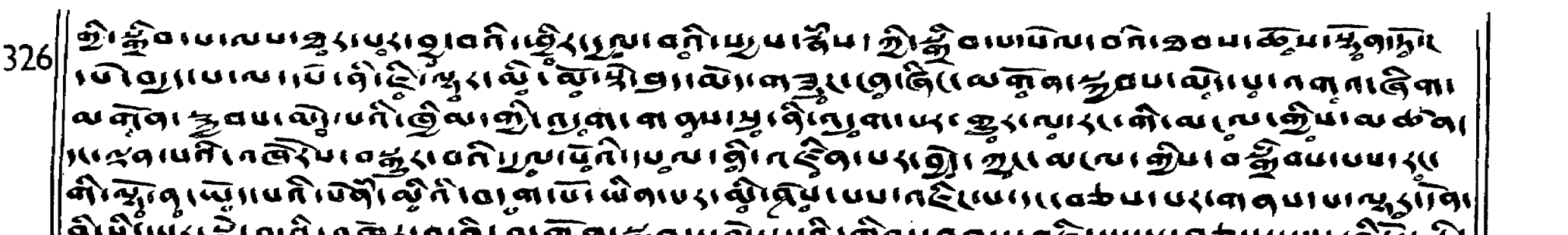

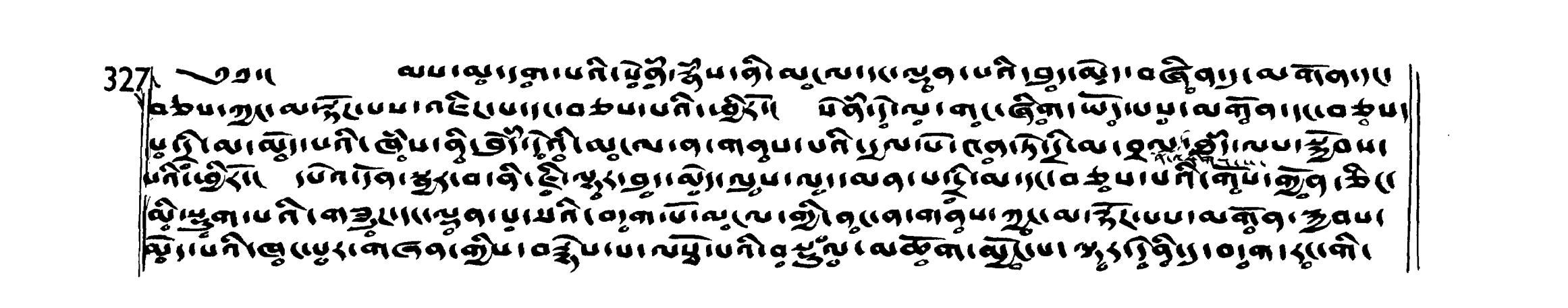

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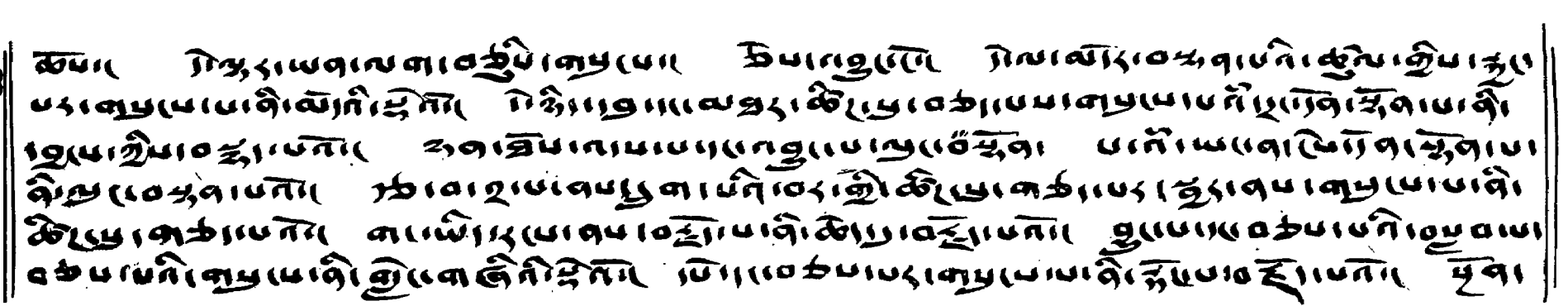

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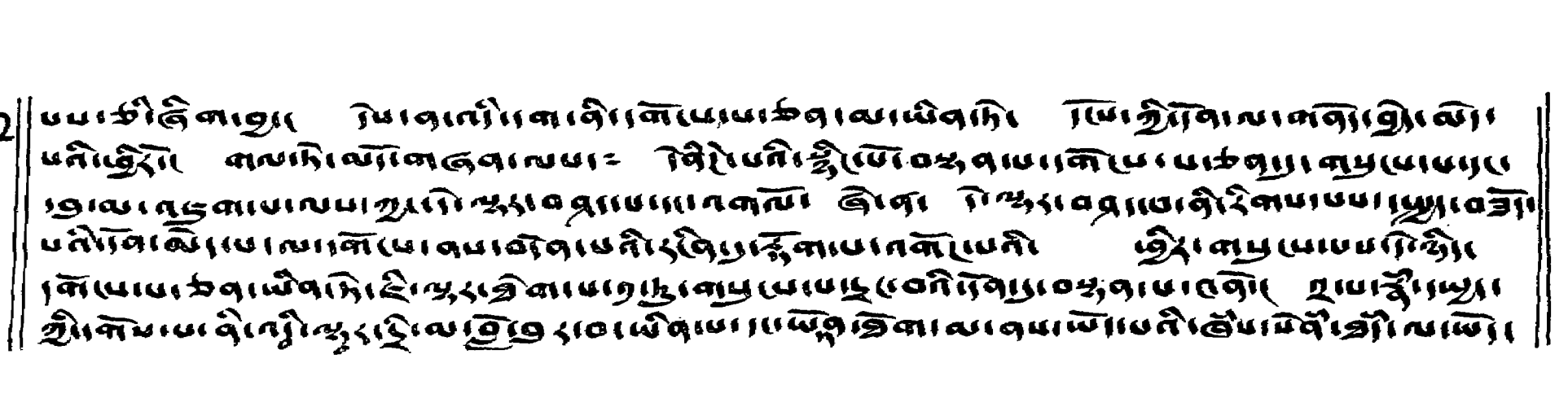

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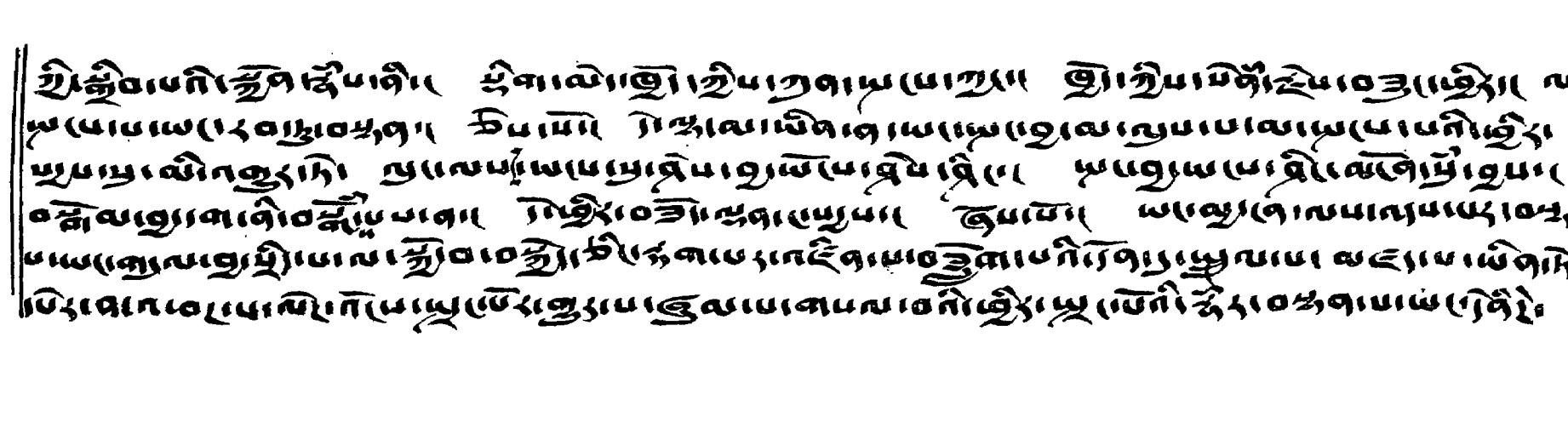

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ཡང་ཁ་ཅིག་ཕགས་ཀ་ལ་ཁ་ཅིག་ཏུ་ཡང་ཁ་ཅིག་ཏུ་ ཁ་ཅིག་ཕ་ལ་ཡ་ ཁ་ཅིག་ཏུ
ཁ་ཅིག་ལ་ཡ་ཡ་ཅི་ཕ་ལ་ཁ་ཅིག་ཏུ་ ཁ་ཅིག་ལ་ཡ་ ཁ་ཅིག་ཏུ ཁ་ཅིག་ལ
ཁ་ཅིག་ལ་ཡ་ ཁ་ཅིག་ཏུ ཁ་ཅིག་ལ ཁ་ཅིག་ ཁ་ཅིག་ ཁ་ཅིག་ ཁ
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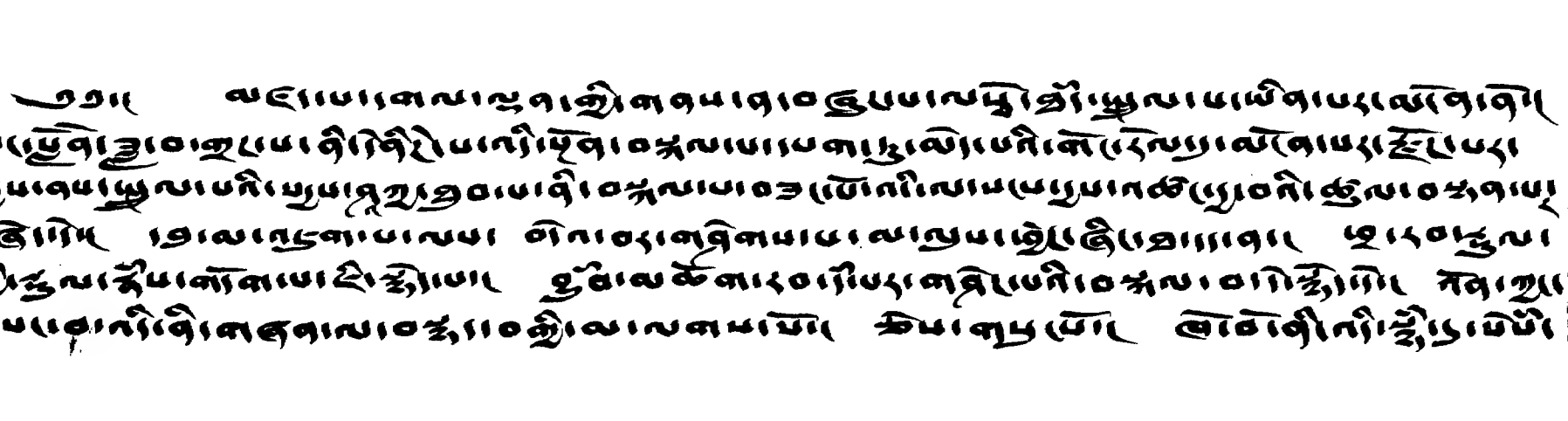

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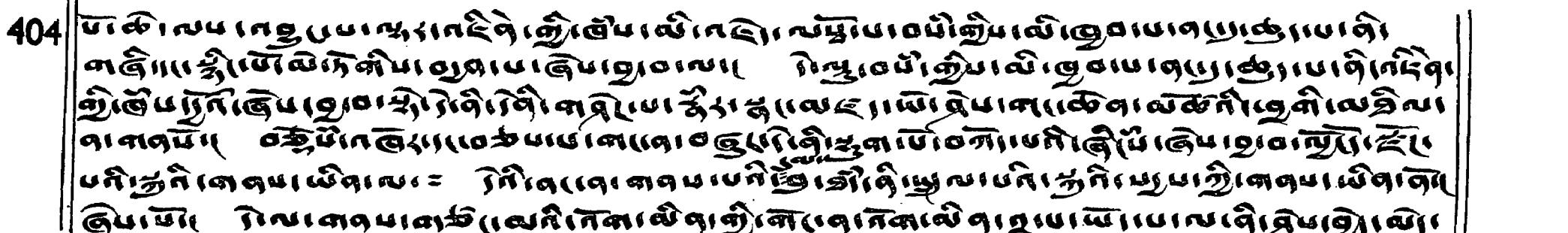

விருபத்திரண்டு விருபாதி லாலயம் வீதியடிக்கிரோஜனுடைய தாயியாருடைய
தாயியடிக்கிரோஜனுடைய நாதியாருடைய கோயிலாகுமாபோலவும் புலவாகுமாபோலவும் ஸ்ரீ
பாரிதிமதிரோபுராகுமாபோயிலும் தூவாதாயுவாலாகுமாபோலவும் நடிதிலவாகாயிலும்
தெவுயாகுமாதுவாசிகாலாகிய தூவாடுகையிலாகுமாநடிதிலுமாகுமாகிய கோபாசுரமும் நகர
ஆலிலாகிதிதிருவாரிரபுபாபரிகாகையிலாகுமாகையிலாகுமாகிய கோயிலாகிலாகிய நாதா
பரிகோயிலாகுமாலிருபு பூபாவரிகாயமாகிலிருபு கருதிகோயிலாகிலிருபு நாதா

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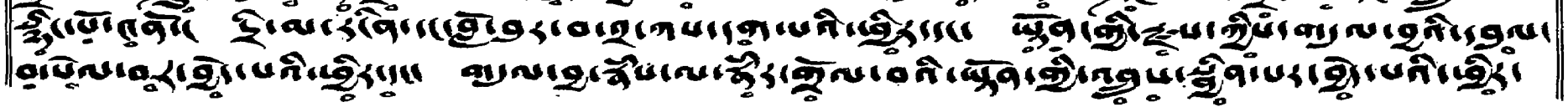

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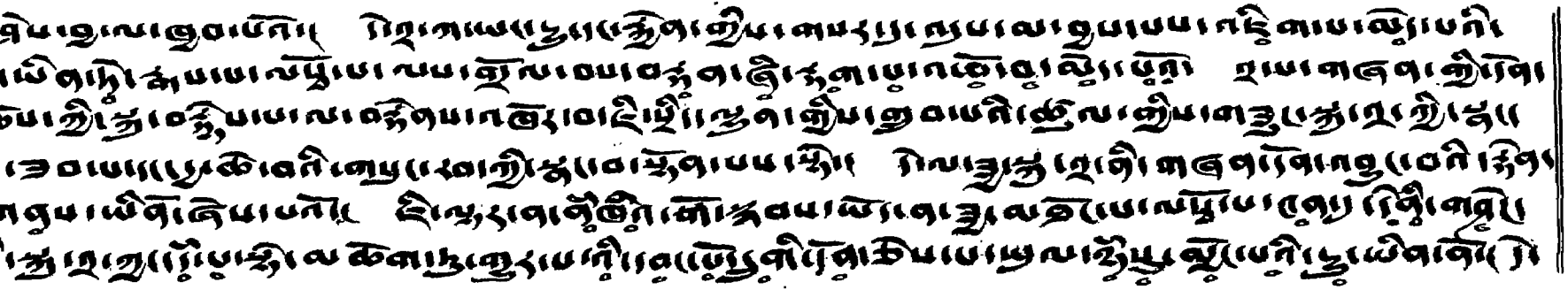

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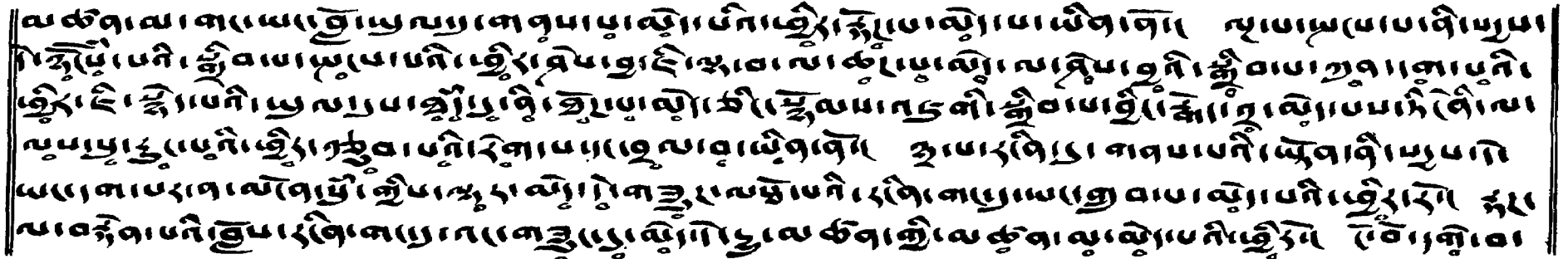

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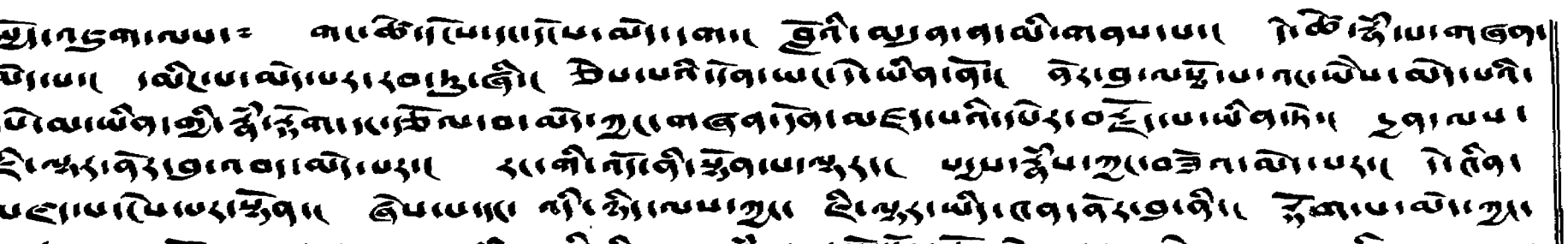

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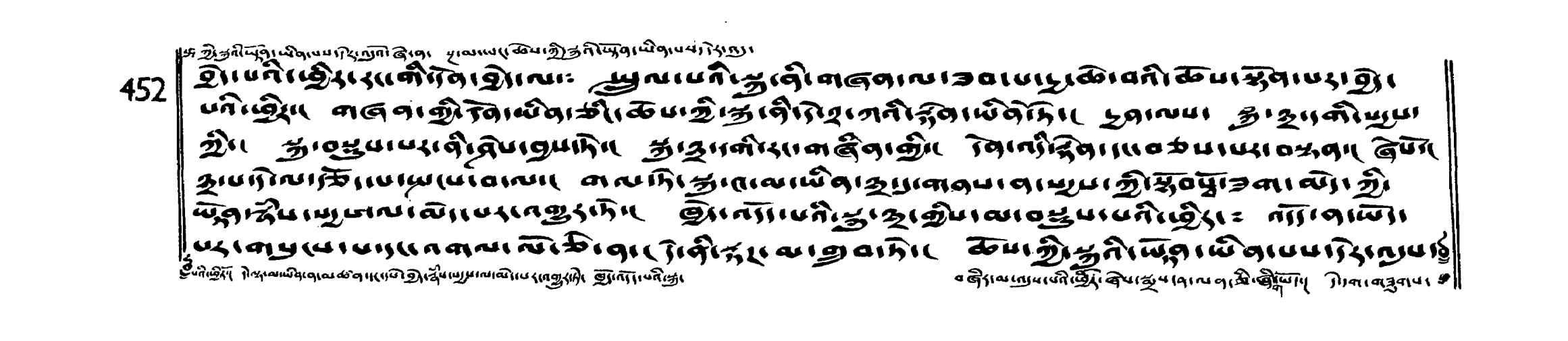

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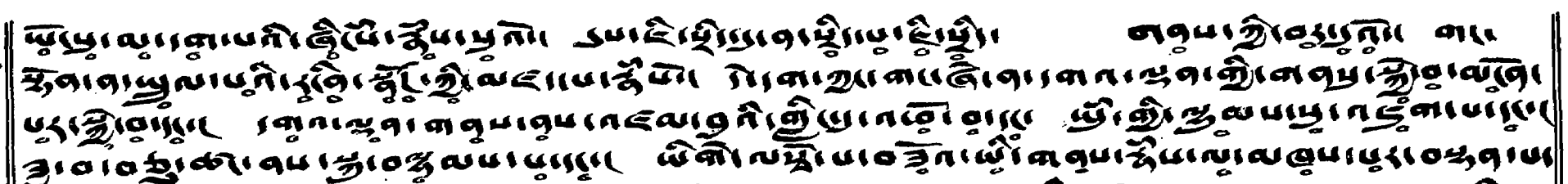

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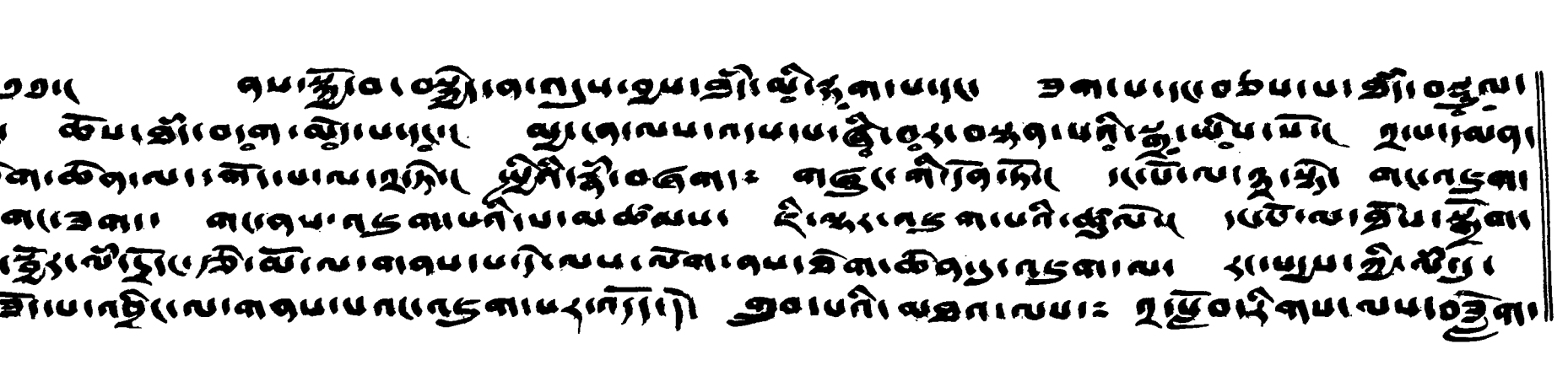

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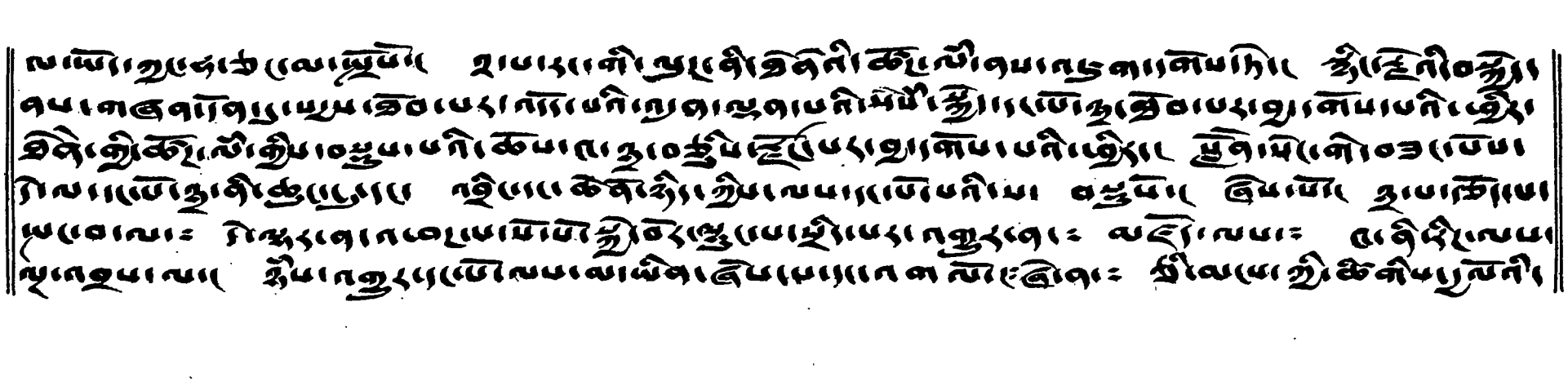

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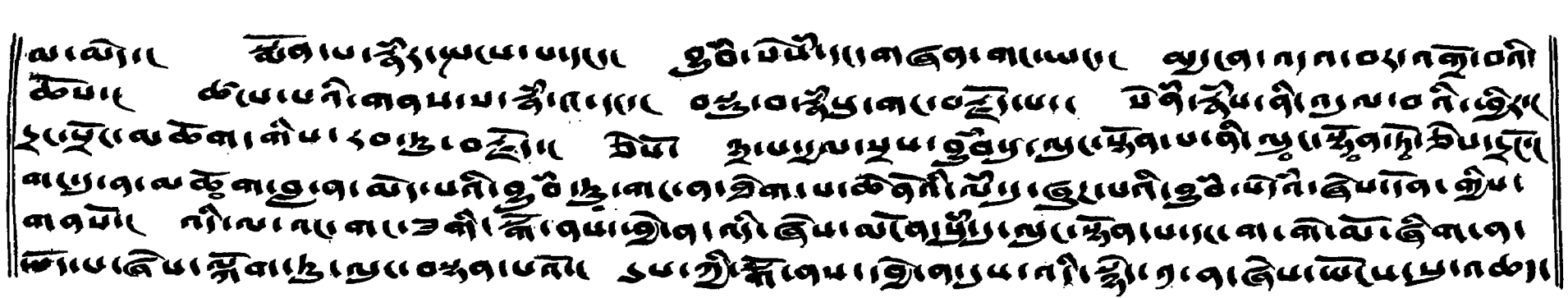

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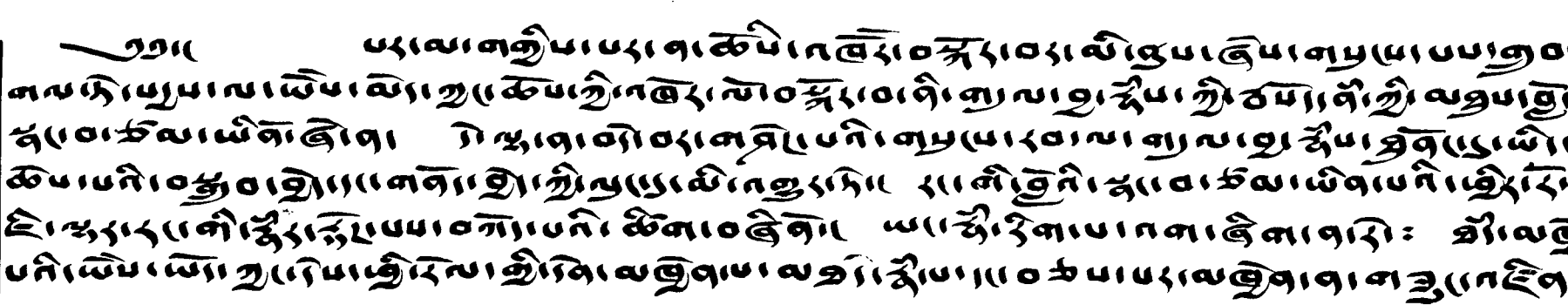

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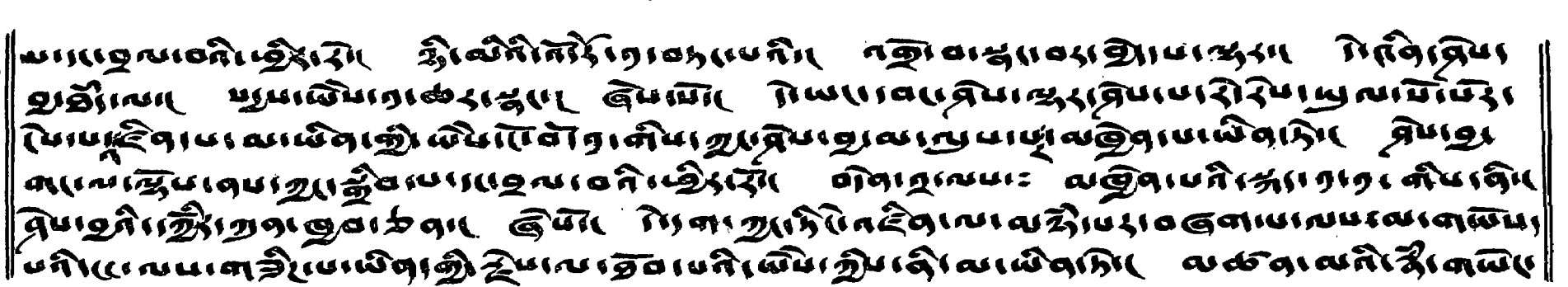

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ऽपाणीद्वौत्रिपाद्व्यावर्त्तेनाऽऽऽऽऽऽऽऽपाऽपाऽपीयेऽवेनेनऽऽऽऽऽऽऽऽपाऽऽऽनपाऽऽऽपीनपाऽऽऽ द्वौ
नपौलानुनपाऽपनीलौलपाः॥ अथानवेनीद्वौपऽत्रिपाऽपानपाऽऽऽपानीलौ पौऽऽऽऽऽनी
पीयपाः द्वेपीयपाऽऽनाद्वौपीनपाऽऽऽपानीलऽवापाद्वौऽऽपीयत्रिपाः पौऽऽऽऽवा
पऽत्रिपाऽपानपाऽऽऽपपानीपायऽऽऽनपानीपीयपाः कौपूनीद्वौपऽत्रिपाऽपानपा
ऽऽऽपानीऽऽऽऽऽऽऽपपानीपीयपाः त्रिपाः रौपऽत्रिपाऽपऽऽऽनपानीऽऽऽऽऽऽऽपीयपा
ऽऽऽपौऽपपानीऽऽऽऽऽपाऽऽऽनीऽऽऽनपानपाऽऽऽपानीनपाऽऽऽ त्रिपाऽपऽऽऽनपाऽऽऽनपा

द्वौ ऽऽपाऽपौऽपपानीऽऽऽऽऽनीन

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ప్రాంతేవాయుః కేశేషు పర్యాయేణ వర్తమానేషు వాయుర్వాయుర్వాయుః
అతః శీతాత్తథాపి శీతోష్ణయోర్వివేకాభావాత్ తథాపి శీతోష్ణయోర్వివేకాత్
నహి తథాపి శీతోష్ణయోర్వివేకః యస్మాత్ తథాపి శీతోష్ణయోర్వివేకాత్
శీతోష్ణే నహి తథాపి యస్మాత్ తస్మాత్ తథాపి శీతోష్ణయోర్వివేకాత్
శీతోష్ణే నహి తథాపి యస్మాత్ తస్మాత్ తథాపి శీతోష్ణయోర్వివేకాత్
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శీతోష్ణే నహి తథాపి యస్మాత్ తస్మాత్ తథాపి శీతోష్ణయోర్వివేకాత్
శీతోష్ణే నహి తథాపి యస్మాత్ తస్మాత్ తథాపి శీతోష్ణయోర్వివేకాత్

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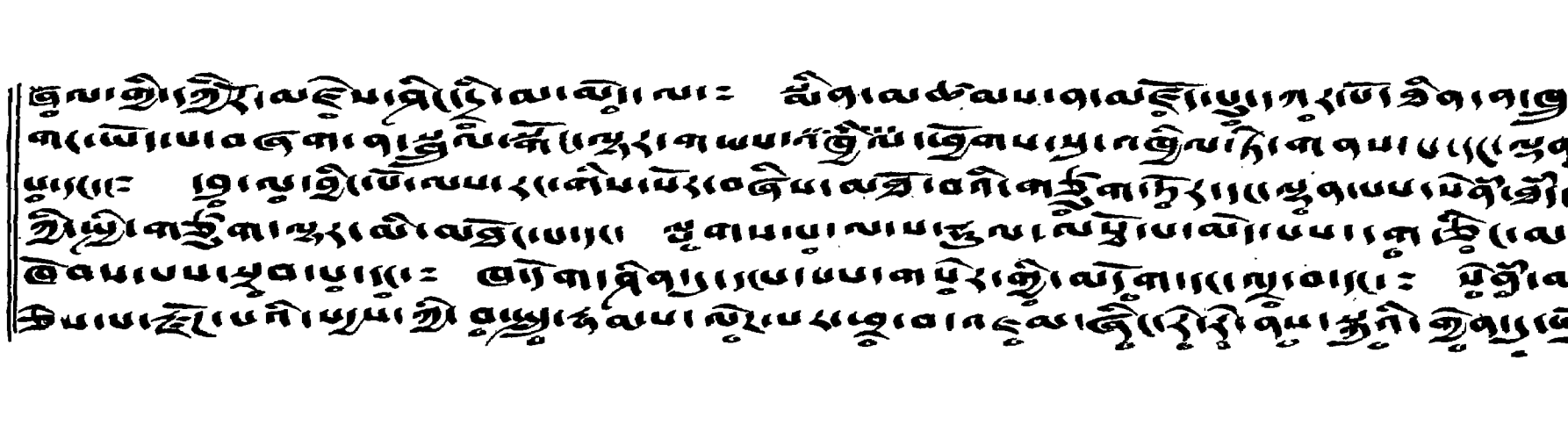

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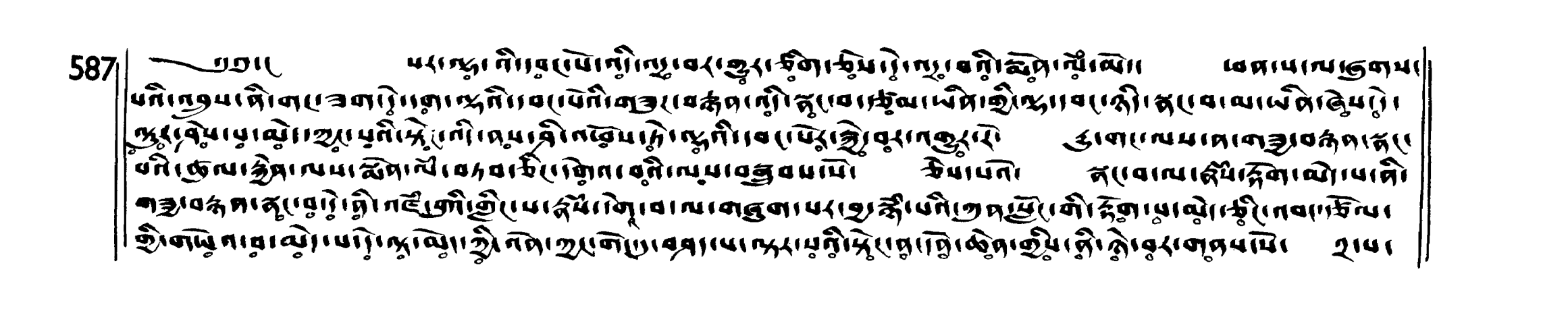

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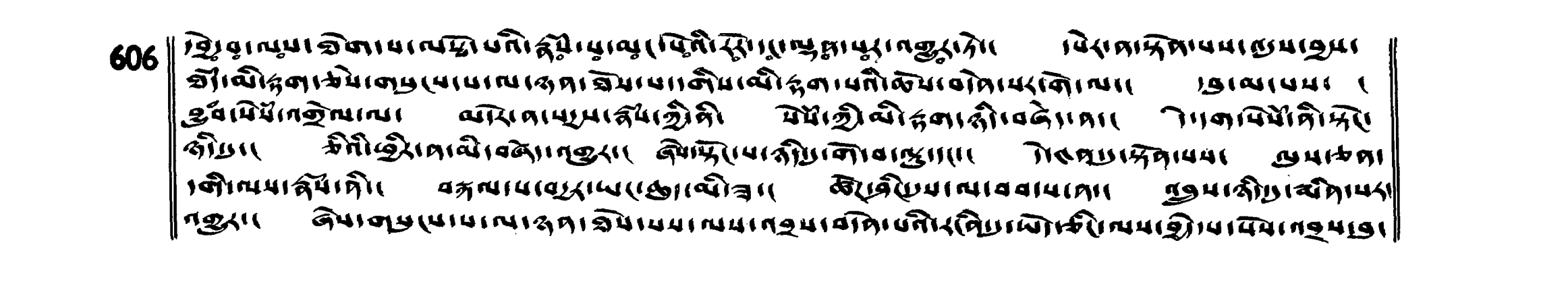

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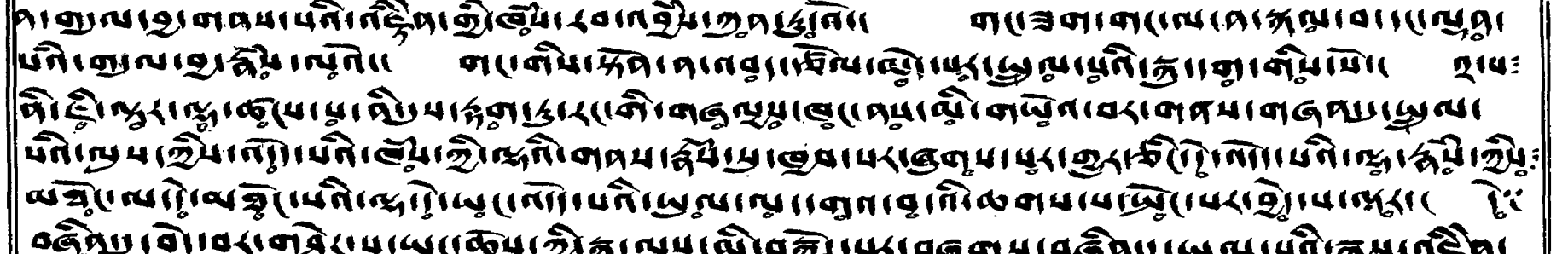

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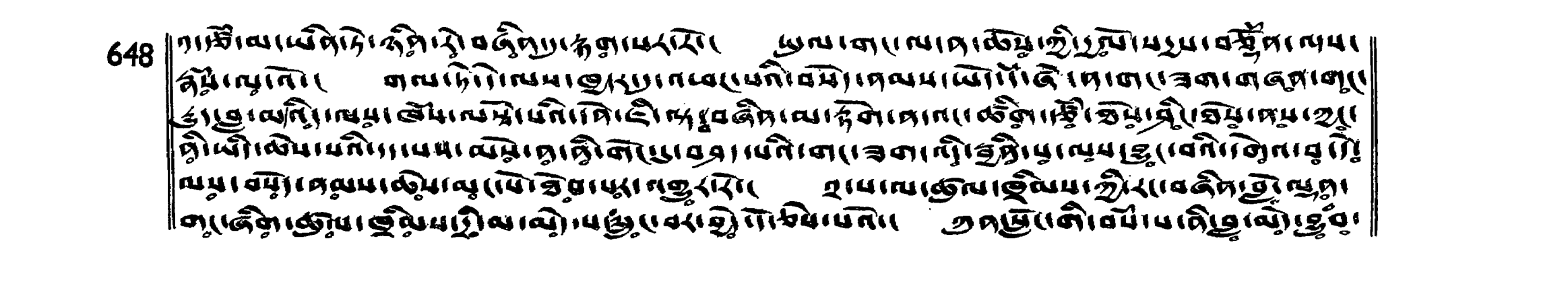

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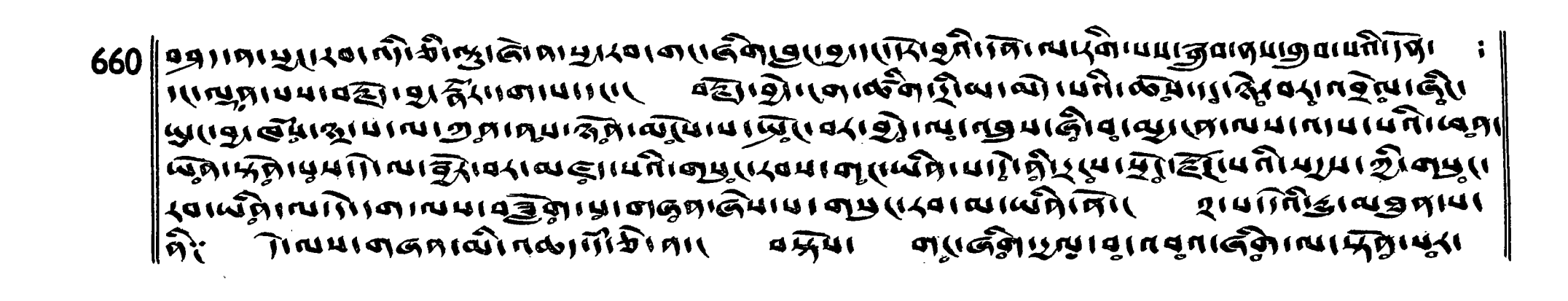

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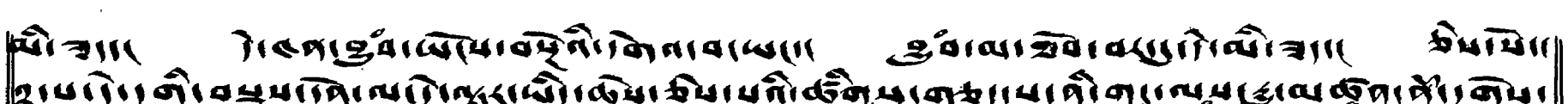

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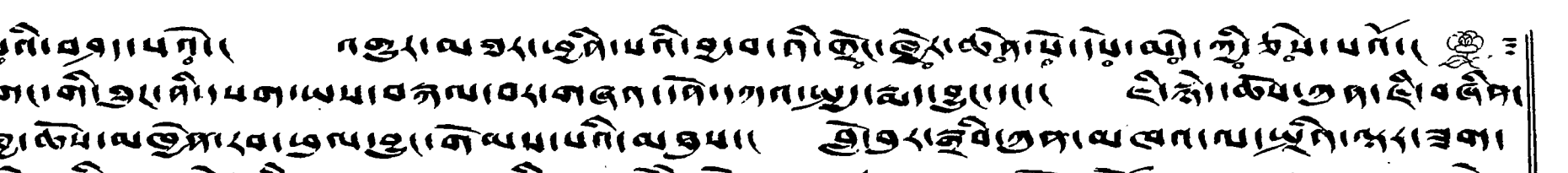

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